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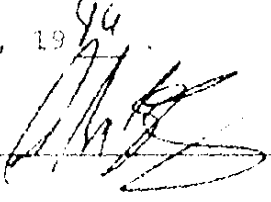
96011072

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Given under my hand and notary seal, this 28<sup>th</sup> day of

May

1994



Notary Public

(seal)  
SHAWN M.  
BOLGER  
NOTARY PUBLIC  
COMMISSION

SEAL  
BOLGER  
OF ILLINOIS  
EXPIRES 10/21

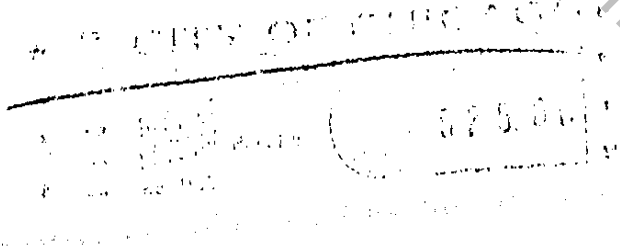
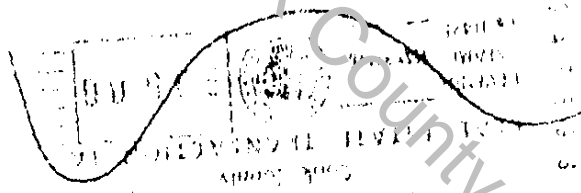
My commission expires 10/21/97

COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provision of  
Paragraph \_\_\_\_\_ Section 4,  
Real Estate Transfer Act  
Date: \_\_\_\_\_

Prepared By:  
SHAWN M. BOLGER  
10009 WEST GRAND AVENUE  
FRANKLIN PARK, IL 60131

Signature: \_\_\_\_\_



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Document Number: 960938

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 9 AND THE SOUTH 1/2 OF LOT 8 IN BLOCKS 3 IN L. B. SIMMS SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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04/11/2017