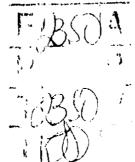
### **UNOFFICIAL COPY**

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Mail Tax Bills To:
FIRST NATIONAL BANK OF CHICAGO
Three First National Plaza
Suite 0698
Chicago, Illinois 60670

Commission expires CARMEN A DESTEFANO NOTABLE OF ECHNOIS MY COMMISSION EXPIRES DEMO/08



. DECI-OF RECORDING

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、 140003 TRAC 9233 05/31/98 15444/00 、 43515 4 15.1 モータムー4 1 1990 、 (ODE COURTY RECORDER

	96411990
IN THE CIRCUIT COURT OF COUNTY DEPARTMENT - CHARLES THE FIRST NATIONAL BANK OF CHICAGO,	
a corporation Plaintiff,	) ) )
vs. HARDY WILLIAMS; CARLA WILLIAMS;	) No. 95 CH 11764
CITY OF CHICAGO; JANNIE ALLEN; MARY JONES; SHANA SUMMERGIAL; VICTORIA ROBINSON; MARY WILLIAMS; HAYES (first name unknown);	) Sheriff's No. 960378
LE BLANC (first name unknown); BESAM (first came unknown); THE STATE OF ILLINOIS; and UNKNOWN OWNERS,	
Defendants THE GRANTOR, the Sheriff of Cook with the terms of the Judgment entered to which the land hereinafter describe grantor on May 2, 1996 from which sale provided by statute, hereby conveys to THE FIRST NATIONAL BANK OF CHIC a corporation, the real estate described in Exhibit	County, Illinois, in accordance in the above cause, and pursuant d was sold a public sale by said a no redemption has been made as AGO,  "A" which is attached hereto and
incorporated herein by reference, situa State of Illinois, to have and to hold	forever.
В	MICHAEL F SHEAHAN Sheriff of Cook County Illinois y: Sheriff of Cook County, Illinois
State of Illinois, County of Cook ss, I in and for said County, in the State and	, the undersigned a Notary Public oresaid, DC HEREBY CERTIFY that
same person whose name as Deputy Sheri subscribed to the foregoing instrument person, and acknowledged he/she signed instrument as their free and voluntary the uses and purposent therein set forth Given under my band and reference.	, appeared before me this day in , sealed and delivered the said act as such Deputy Sheriff, for

# **UNOFFICIAL COPY**

Property of Coot County Clark's Office

MANUEL STREET

### **UNOFFICIAL COPY** Notary Public

Re: WILLIAMS

#### LEGAL CESCRIPTION

LOTS 40 AND 41 IN BLOCK 1 IN J.J. MITCHELL'S SOUTH PARK SUBDIVISION OF LOTS 9, 10 AND 11 IN MAHER'S SUBDIVISION OF THE SOUTH EAST 1/4 IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> THIS TRANSACTION IS EXEMPT UNDER THE PHOVISIONS OF PARA MIN' - IVI SECTION 4 OF THE REAL ESTATE IN ANSWER ACK

Marda Berun, agent

Stopoetty Ox Coof Cc SAID PROPERTY IS COMMONLY KNOWN AS: 6025-30 S. Vernon

Chicago, IL 60637 Clort's Office

PERMANENT TAX NO.: 20-15-401-023-0000

MAIL TO AND PREPARED BY: KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603

MAIL TAX BILLS TO: FIRST NATIONAL BANK OF CHICAGO Three First National Plaza Suite 0698 Chicago, Illinois 60670

## **UNOFFICIAL COPY**

Property of County Clerk's Office

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