

UNOFFICIAL COPY

Loan #: 9601-1632
Prepared By:

And When Recorded Mail To:
ALWAYZ MORTGAGE SERVICES,
INC.
1756 WEST WISE ROAD
SCHAUMBURG, ILLINOIS
60193

96411060

DEPT-01 RECORDING \$23.50
T#0001 TRAN 4064 05/31/96 09:04:00
#8926 RC *-96-411060
COOK COUNTY RECORDER

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9601-1632

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MALONE MORTGAGE COMPANY AMERICA, LTD.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 1996 executed by CRYSTAL MARSHALL, A SPINSTER, IN SEVERALITY

to ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1756 WEST WISE ROAD, SCHAUMBURG, ILLINOIS 60193
and recorded as Document No. 96-340082, by the County COOK Recorder

of Deeds, State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 21-30-410-006 & 011
Commonly known as: 2921 E. 78TH STREET, CHICAGO, ILLINOIS 60649

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ALWAYZ MORTGAGE SERVICES, INC., A
ILLINOIS CORPORATION

On 4/30/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CYNTHIA A. ALTIZER known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: CYNTHIA A. ALTIZER
Its: PRESIDENT

Witness: MICHAEL C. WADE

Notary Public Stanley Nelson
COOK County,

My commission Expires: 1-12-00



S1454977 V.

RUSH

INTERCOUNTY TITLE

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Property of Cook County Clerk's Office

09011536

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Loan No.: 9601-1632

Date: APRIL 30, 1996

Property Address:

2921 E. 78TH STREET
CHICAGO, ILLINOIS 60649

Exhibit "A"

Legal Description

PARCEL 1: LOT 9 IN DANIEL F. BURKES SUBDIVISION OF LOT 46 IN THE FIRST DIVISION OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 7 IN RINGER'S SUBDIVISION OF LOTS 48 AND 50 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 7, RUNNING THENCE NORTHEASTERLY 25 FEET; THENCE SOUTHEASTERLY 34 FEET; THENCE SOUTHWESTERLY 25 FEET; THENCE NORTHWESTERLY 34 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 21-30-410-006 & 011

9601-1632-09

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