""""UNOFFICIAL COPY

Release Of Mortgage

. DEFT-01 RECORDING

\$23.00

96411106 T#0001 TRAN 4065 05/31/96 09:34:00

\$8973 + RC ×-96-411106

COOK COUNTY RECORDER

The above space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Teri Dollars (\$10.00) and other good and valuable consideration the receipt whereast is

| hereby acknowledged. Joes hereby reconvey and quit claim u ito ILL L A. | lease, B. DOEPKE AND JANE B. DOEF | KE, HUSBAND AND WIFE | |
|---|--|--|--|
| of the County of COOK | and State of ILLTNUIS | all the right, title. | |
| ing date of 1/28/94 200 | which said corporation may have acquired in recorded in the Recorder's Office of corporation as Doc | through or by a certain Mortgage, bear- County, in the State of ument Number | |
| in, on or to the premises therein descrit | er' & follows, to wit: | dirioni (tumbei | |
| P.A. 1234 SPRUCE DR., 61 | ENVISE, IL | | |
| LOT 1 IN DOEPKE | E'S CONSULIDATION BEING A ON | IE LOT CONSOLIDATION OF | |
| LOTS 18 AND 19 | AND PARCET LOT 20 IN SHAIN | INGOD, AND ALL OF | |
| LOT "B" IN SHA | INWOOD, UNIT NO. 3, BOTH BEI | NG SUBDIVISION IN THE | |
| HORTHEAST 1/4 (| OF THE NORTHFAST 1/4 OF SECT | TION 34, TOWNSHIP 42 | |
| NORTH, RANGE 12 | EAST OF THE TAIRD PRINCIPA | L MERIDIAN, IN COOK | |
| COUNTY, ILLINO | 40% | 2390 | |
| | | 74, | |
| | SEE EXHIBIT A ATTACHED HERETO. | S 994J1106 | |
| PIN NO: 04-34-208-012 | | | |
| 94-34-208-013 situated in the County ofcook | and Cinta at 111 thoir | | |
| and privileges thereunto belonging and | and State of ILLINOIS | , together with all the appurtenances | |
| and privileges the outlies belonging and | apportaining. | C) | |
| IN WITNESS WHEREOF | The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date _5/3/96 | | |
| | The Northern Trust Company | | |
| | By: / Aus | The state of the s | |
| | Its: 2ND VICE PRESIDENT | | |

[See notarizations on reverse side]

The Morthern Trust Company Box 100

UNOFFICIAL COPY

| County of COOK | j | | |
|--|---------------------------|-----------------------------|-------------------------------------|
| !, ADRIENNE MCCORD | Notary Public in and for | or said County, in the Stat | e aforesaid, do hereby certify that |
| to me to be the same person whose name | i is subscribed to the fo | oregoing instrument as su | CH ZHU TICE PRESIDENT |
| and personally known to me to be such2 N | D VICE PRESIDE | n Tappeared before me | this day in person and acknowl- |

edged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2 NO YICE PRESIDENT as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

> "OFFICIAL SEAL" ADRIENTIE McCORD Notary Public, State of Illinois My Commission Engines Jan. 19, 1997

Given under my hand and Notarial Seal, this date

My commission expires

State of | LLINOIS

Coot County Clert's Office THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company 50 South LaSalle Street Chicago, Illinois 60675