

# UNOFFICIAL COPY

96411319

DEPT-01 RECORDING \$25.50  
T#0011 TRAN 1756 05/31/96 11:12:00  
#2394 RV #-96-411319  
COOK COUNTY RECORDER

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

2550

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST OF AMERICA LOAN SERVICES, INC., ONE FIRST OF AMERICA PARKWAY  
KALAMAZOO, MI 49006 all the rights, title and interest  
of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 1996  
executed by NICOLAI KRAMAROW AND TATIANA KRAMAROW, AS HUSBAND AND WIFE

to  
FIRST OF AMERICA MORTGAGE COMPANY  
a corporation organized under the laws of STATE OF MICHIGAN  
and whose principal place of business is ONE FIRST OF AMERICA PKWY  
KALAMAZOO, MI 49009  
and recorded as DOCUMENT NUMBER \_\_\_\_\_, in COOK  
County Records. State of ILLINOIS and described hereinafter as follows:

96411318

SEE ATTACHMENT A TO ASSIGNMENT

Original Mortgage Amount was \$ 109,250.00

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2011.131

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and its corporate seal to be hereunto affixed this MAY 20, 1996

IN THE PRESENCE OF:

FIRST OF AMERICA MORTGAGE COMPANY

Brenda Jagla  
BRENDA JAGLA

BY: Jackie Jackson  
JACKIE JACKSON

ITS: ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF LAKE

ATTORNEYS' NATIONAL TITLE NETWORK

On this 20TH day of MAY in the year of, 1996 before me, a Notary Public in and for said County, appeared JACKIE JACKSON, to me personally known, who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of FIRST OF AMERICA MORTGAGE COMPANY the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 0751926, 96030076

THIS INSTRUMENT DRAFTED BY:  
JACKIE JACKSON  
FIRST OF AMERICA MORTGAGE COMPANY  
1515 WASHINGTON ST.  
BLOOMINGTON, IL 61701

"OFFICIAL SEAL"  
Kathryne J. Morgan  
Notary Public, State of Illinois  
My Commission Expires 12/19/99

Return to:  
FIRST OF AMERICA LOAN SERVICES, INC.  
ONE FIRST OF AMERICA PARKWAY  
ATTN: DOC CURING/K-A12-2P  
KALAMAZOO, MI 49009

Kathryne J. Morgan

SECRET

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COOK COUNTY CLERK'S OFFICE  
JAN 15 2011  
CHICAGO, ILL

11/15/11

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## ATTACHMENT A

UNIT NO. 1-15-69-L-B-1 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE: THE FINAL PLATS OF THE ARLINGTON CLUB UNIT 1, UNIT 2, UNIT 3, AND UNIT 4 SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST NO. 64050 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON JUNE 17, 1986 AS DOCUMENT NUMBER 86245994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED THEREBY.

TAX ID# 03-04-302-037-1318

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LOAN NO.: 0751926, 96030076

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10/10/10