

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

WALTER J. SUVA  
LILLIAN A. SUVA  
2316 SUNNYSIDE  
WESTCHESTER, IL 60154

96413516

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 0802 05/31/96 13:03:00  
#1106 CG \*-96-413516  
COOK COUNTY RECORDER

SEND TAX NOTICES TO:

Lillian A. Suva as Trustee under Living Trust dated January 6,  
1992 and known as Lillian A. Suva Trust  
2316 Sunnyside  
Westchester, IL 60154

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lillian A. Suva as Trustee under Living Trust dated January 6, 1992 and known as Lillian A. Suva Trust, 2316 Sunnyside, Westchester, IL 60154, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain bearing date the 13th day of April, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 964345721, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 126 AND LOT 127 (EXCEPT THE NORTH 16 FEET THEREOF) IN 22ND STREET ADDITION TO WESTCHESTER, IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF SAID SUBDIVISION BEING REGISTERED APRIL 7, 1926 AS DOCUMENT NO. 297327 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 15-29-208-052-0000  
Address(es) of premises: 2316 Sunnyside, Westchester, IL 60154

Witness Our hand(s) and seal(s), this 8TH day of APRIL 19 96

By: Dawn M. Kimball (SEAL)  
DAWN M. KIMBALL VICE PRESIDENT  
Attest: Anne L. Conro (SEAL)  
ANNE L. CONRO ASSISTANT VICE PRESIDENT

This instrument was prepared by Philip B. Aicasid 201 S. State Street, Hampshire, IL 60140.  
Christine J. Wilkerson

STATE OF ILLINOIS )  
) SS  
COUNTY OF KANE )

BOX 333-CT1

On this 8TH day of APRIL, 19 96, before me, the undersigned Notary Public, personally appeared  
DAWN M. KIMBALL and ANNE L. CONRO

and known to me to be the VICE PRESIDENT and LOAN OPERATIONS OFFICER  
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Patricia Budzian Residing at \_\_\_\_\_

Handwritten initials/signature

96413516

UNOFFICIAL COPY

Notary Public In and for the State of ILLINOIS My commission expires \_\_\_\_\_

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.17a (c) 1994 CFI ProServices, Inc. All rights reserved. (IL-JRELEASE F P 19UVA L N L3B.OVL)

OFFICIAL SEAL  
PATRICIA DUNN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 03/15/95

96413516

Property of Cook County Clerk's Office