

UNOFFICIAL COPY

Prepared By:

LUZMARIA G. HEINTZ
7348 MADISON
FOREST PARK, ILLINOIS 60130

96413967

and When Recorded Mail to

FOREST MORTGAGE SERVICES
7348 MADISON
FOREST PARK
ILLINOIS 60130

DEPT-01 RECORDING \$23.50
T#0011 TRAN 1758 05/31/96 14:13:00
#2502 + RV *-96-413967
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 96-041010

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN- 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 1996
executed by STEPHANIE C. BUTLER, DIVORCED AND NOT SINCE REMARRIED

to FOREST MORTGAGE SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7348 MADISON
FOREST PARK, ILLINOIS 60130

and recorded in Book/Volume No. _____ page(s) _____
No. _____, COOK County Records, State of ILLINOIS as Document described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 211 SOUTH ELGIN AVENUE-UNIT 5-C, FOREST PARK, ILLINOIS 60130

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FOREST MORTGAGE SERVICES

On MAY 15, 1996 before _____
(Date of Execution)

John P. D'Alessandro, Jr.
By: _____
Its: Personal Banking Officer

me, the undersigned a Notary Public in and for said
County and State, personally appeared
John P. D'Alessandro, Jr.
known to me to be the Personal Banking Officer
and
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation,
Notary Public _____

By: _____
Its: *Jody Falcone*
Witness: Jody Falcone, Personal Banking Officer

My Commission Expires _____
Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SANDRA F. BERMAN
Notary Public, State of Illinois
My Commission Expires 5/6/98

UNOFFICIAL COPY

2011-10-10

DPS 049

RETURN TO:
Wheatland Title
568 W. Galena
Aurora, IL 60506
409601125
10/10

15-12-427-026-1045

Property of Cook County Clerk

UNIT NUMBER 5-J AS DELINEATED ON PLAT OF SURVEY OF LOTS 3, 4, 5 AND 6 IN BLOCK 2 IN C. AND J. SCHLUND'S SUBDIVISION OF BLOCK 25, 26, 27, 28, 38 AND 39 IN RAILROAD ADDITION TO HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY WEST SUBURBAN CONDOMINIUMS LIMITED, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21586289 TOGETHER WITH AN UNDIVIDED 1.80 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL) THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY BY INSTRUMENT RECORDED BY DOCUMENT 21663334 DATED OCTOBER 12, 1971 IN COOK COUNTY, ILLINOIS.

HIDER - LEGAL DESCRIPTION

293011956

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96413987