

UNOFFICIAL COPY

PARTIAL

RELEASE DEED
E217-01 R10/95

THIS INSTRUMENT WAS
PREPARED BY:
James D. Benson

171 NORTH CLARK STREET
CHICAGO 60601-2294

SEE BACK

Call
JMB O
76 06 986

KNOW ALL MEN BY THESE PRESENTS, That, THE CHICAGO TRUST COMPANY, (TCTC) a corporation of the State of Illinois, as Trustee, as successor-in interest to Chicago Title and Trust Company, as Trustee (CT&T Co.), TCTC, having the authority to execute documents on behalf of CT&T Co.

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto David J. Cahill Condominiums, Ltd., the heirs, legal representatives and assigns of the grantor or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number 95 782 116

to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT " A "

together with all the appurtenances and privileges thereunto belonging or appertaining. This release shall in no manner affect the lien of said trust deed as to remainder of the premises therein described and not hereby specifically released.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

[] RECORDER'S OFFICE BOX NUMBER 333

[] MAIL TO:

NAME Rock, Fusco, Reynolds,
Crowe & Garvey
STREET Attn: William J. Hurley III
350 N. LaSalle #900
CITY Chicago, IL. 60610

FOR INFORMATION ONLY INSERT
STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

BOX 333-CH

96413046

DEPT-01 RECORDING \$25.00
T#0012 TRAN 0798 05/31/96 11:18:00
#0928 CG *-96-413046
COOK COUNTY RECORDER

95 ✓

760659092

96413046

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IN WITNESS WHEREOF, Said THE CHICAGO TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

THE CHICAGO TRUST COMPANY
as Trustee as aforesaid,

(Date) MAY 06 1996

By

Attest

Lawrence
Assistant Vice-President

Robert S. Sullivan
Assistant Secretary



STATE OF ILLINOIS,

SS.

COUNTY OF COOK

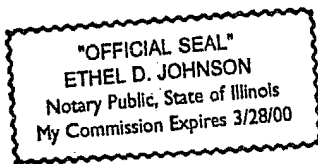
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the, THE CHICAGO TRUST COMPANY, Grantor, or as Attorney in fact for CHICAGO TITLE and TRUST COMPANY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.
Given under my hand and Notarial Seal

Date

MAY 06 1996

Notary Public

Ethel D. Johnson



96443046

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LEGAL DESCRIPTION EXHIBIT "A "

RE: Doc. #95 782 116

PIN:

13-08-213-012 THRU 016 AND 13-08-213-018-000

PROPERTY ADDRESS:

5429 N. Milwaukee #3B
Chgo, Ill

PARCEL 1:

UNIT 5429-#3B, IN SHANGHAI LIL CONDOMINIUM #VI, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, AND 53 TAKEN AS A TRACT OF LAND (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF MILWAUKEE AVENUE) AND EXCEPTING THEREFROM THE SOUTH 162.00 FEET THEREOF, AS MEASURED ON THE SOUTHWESTERLY AND NORTHEASTERLY LINE THEREOF, IN BLOCK . . . IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION OF THAT PART OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE NORTH 666 FEET THEREOF), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM, RECORDED DECEMBER 27, 1995 AS DOCUMENT 95896963, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE UMBRELLA PARCEL AS DISCLOSED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS, COVENANTS AND BYLAWS FOR THE SHANGHAI LIL UMBRELLA ASSOCIATION, RECORDED DECEMBER 27, 1995 AS DOCUMENT 95896962 AND CREATED BY DEED FROM DAVID J. CAHILL CONDOMINIUM, LTD., AN ILLINOIS CORPORATION TO THE SHANGHAI LIL CONDOMINIUM ASSOCIATION BY DEED DATED DECEMBER 17, 1995 AND RECORDED DECEMBER 27, 1995 AS DOCUMENT 95898169.

954713046

Office