

UNOFFICIAL COPY

RELEASE DEED

96413223

MAIL TO:

NAME & ADDRESS OF TAXPAYER

DEPT-01 RECORDING \$23.50
 7:0014 TRAN 5453 05/31/96 11:10:00
 6635 & JW *-96-413223
 COOK COUNTY RECORDER

RECORDER'S STAMP

23-50
01

Know all Men by these Presents, That A. J. SMITE FEDERAL SAVINGS BANK formerly known as A. J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Frank L Smith and Judith K Smith, His Wife and Leslie F Smith, a single woman never married

of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 7th day of March, A.D. 1994, and recorded in the recorders office of Cook County, in the State of Illinois, in book of records on page _____, as document No. 94226537, and in book _____ of records on page _____, as document No. _____, to the premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Richard Arko
 15000 S. Essex Ave
 OAK FOREST, IL
 60452

96413223

Permanent Index Number: 28-17-206-029-1008 and 28-17-206-029-1032
 Property Address: 15112 S Central, Oak Forest, IL 60452

situated in the City of Oak Forest County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A. J. SMITE FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 17th day of May, A.D. 1996

A. J. SMITE FEDERAL SAVINGS BANK
 By Marta J Connolly
 Martin J Connolly Vice President

Attest: Donna J Manuel
 Donna J Manuel Corporate Secretary

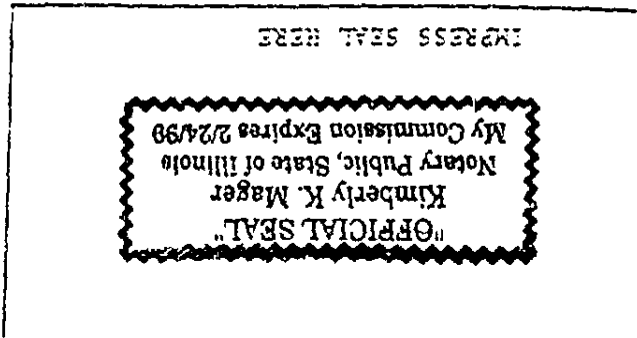
SH55152

RELEASE DEED
By Corporation

A. J. SMITH FEDERAL SAVING BANK

TO:

Property of Cook County Clerk's Office



This document prepared by: A. J. SMITH FEDERAL SAVING BANK

Kimberly K. Mager
Notary Public

Given under my hand and Notarial Seal this 17th day of May 1996.

In the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Margie J. Connolly, Vice President of the A. J. SMITH FEDERAL SAVING BANK and Donna J. Manuel, Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that she as custodian of the Corporation Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

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APPL# 001-40107008
ML# 0023756547
ATTACHMENT TO MORTGAGE

LEGAL DESCRIPTION

UNIT 15112-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK VILLA TOWNHOMES OF OAK FOREST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94169984, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO THE PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATIONS AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THE MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P.I.N. # 28-17-206-029-1008 and 28-17-206-029-1032

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