RELEASE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS THAT	96413250
FIRST FEDERAL SAVINGS BANK, a	
Corporation created and existing under the laws of the United States of America, for and	
in consideration of One Dollar, and for other	
good and valuable consideration, the receipt	
whereof is hereby confessed, does hereby	
Remise, Convey, Release, Discharge and	
Quitclaim unto ROY D. WITZEL AND	. DEPT-01 RECORDING \$23.50
SHARON B. WITZEL, HUSBAND AND	. T\$0014 TRAN 5453 05/31/96 11:15:00
WIFE	. \$6465 \$ JW *-96-413250
	COOK COUNTY RECORDER
A of the County of	
of the County of and State r. Illinois, all the	
right, title, interest, claim or demand	- 7 5 ⁰
whatsoever it may have acquired in through	22.0%
or by a certain Mortgage (Mortgage or Deed of "	Trust) bearing dateAPRIL 5, 1978
and recorded in the Recorder's office of COOK	County, in the State of Illinois, in Book
on Page as Document No24401,360	, to the premises therein described, situated in the County
of and State of Illinois .	as follows:
TOM S / PYCEDE BUND DADE OF TOM 5 POINTE	TO THE ADDRESS OF THE PART OF
	IND DESCRIBED AS FOLLOWS: BEGINNING AT THE TH ALONG THE EAST LINE OF SAID LOT 5, A DISTANCE
	RM ALONG THE EAST LINE OF SAID LOT 5, A DISTANCE RG A STRAIGHT LINE PARALLEL WITH THE SOUTH LINE
	A POINT; THENCE SOUTHWESTERLY ALONG A STRAIGHT
LINE A DISTANCE OF 29.98 FEET TO A POIN	of the MFST line of said lot 5; thence south
	STANCE OF 9.37 FEET TO A POINT ON THE SOUTH LINE
	WITH LINE OF SAID LOT 5 A DISTANCE OF 110 FEET
	ESTATES, BEING A SUPPLIVISION OF THE SOUTHEAST
1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE SO	WITH 520 FEET OF THE EAST 520 FEET AND EXCEPT
THE NORTH 165 FEET THEREOF) IN SECTION	33, TOWNSHIP 36 NORCE, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNT	Y, ILLINOIS.
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The Kallahar	Q. 'S' _
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M900 DIXIR	Lilly Marie
LILON DIVIN	The contract of the contract o
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Honewood I	11 60450
11010	
DI TECTINA	
	ONY WHEREOF, the said Corporation has caused its Corporate seal
	ed, and these presents to be signed by its Vice President and its Assistant Vice President on1995.
dilasian ni	its Assistant vice resident on
ion	in Kanina UP
Vice Preside	ant constant
11	A /
Corporate Seal John	O. Llechen
•	ice President
	• • • • • • • • • • • • • • • • • • •
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Property of Cook County Clerk's Office

OK. A. C. A. C. O. C. O.

ONOTTIC	
STATE OF <u>ILLINOIS</u>) SS. County of <u>LaSalle</u>)	
Kensinger, personally known to me to be the Vice Pre and John D. Graham, personally known to me to be the are subscribed to the foregoing instrument, appeared as such respective officers, they signed and delivered the corporate seal of said Corporation to be affixed the	county, in the State aforesaid, do hereby certify that Tony K. sident of the FIRST FEDERAL SAVINGS BANK, a Corporation, he Assistant Vice President of said Corporation, whose names before me this day in person and severally acknowledged that the said instrument of writing of said Corporation and caused ereto, pursuant to authority given by the Board of Directors of is the free and voluntary act and deed of said Corporation.
Given under my hand and notarial seal onMAY	(1 1996.
	Notary Public
FOR THE PROTECTION OF THE OWNER, THIS RELE WHOSE OFFICE THE MORTS AGE OR DEED OF TRU	EASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN JIST WAS FILED.
MAIL TO: MR. ROY WITZEL & IRS. SHARON WITZE	EL C/O DAN GREENGERG 17900 DIXIE HWY., HOMEWOOD, I
This instrument was prepared by: First Federal Savings	SBank, 633 LaSalle St., Ottawa, IL 61350 **OFFICIAL SEAL!* **NAMEN NAMEA!! **NAMEA!! **NAMEN NAMEA!! **NAMEN NAMEA!! **NAMEN NAMEA!! **NAMEN NAMEA!! **NAMEN NAMEA!! **NAMEA!! **NAMEN NAMEA!! **NAMEA!! **NAMEA!!
P1n - 28.	33.483-01350

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October 1980