

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
CENTERS, INC.
1333 E. 9400 S.
SANDY, UT 84093
LOAN #: 1309574
PREPARED BY: LONDON JOHN
RECONVEYANCE DEPT.

96011483

DEPT-01 RECORDING \$23.70
149810 TRAN 5019 05/31/96 15:50:00
9659 + (C) * - 26 - 4 14483
COOK COUNTY RECORDER



FOR THE PROTECTION
OF THE OWNER THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED
TRUST WAS FILED.

Equity Title
415 N. LaSalle
#102
Chicago, IL 60640
CCLM/ST-1

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.

3350
9/23/96

of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEARY D. COOPER AND LENNES COOPER HIS WIFE 2105 ST. CHARLES ROAD #10 MAYWOOD, ILLINOIS 60153.

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE bearing date the 8TH day of NOVEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document NO. 91616873 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

UNIT 10, IN ST. CHARLES CONDOMINIUM AS DELINEATED ON A SURVEY AFORESAID; LOT 17 (EXCEPT THE WEST 6 FEET THEREOF) AND ALL OF LOTS 18, 19 AND 20 IN BLOCK 'A' IN THE SUBDIVISION OF LOTS 1, 2, 3, 30 AND 31 IN BLOCK 36, LOTS 30 AND 31 IN BLOCK 35 AND LOTS 25 AND 26 OF BLOCK 22, ALL IN PROVISIO LAND ASSOCIATION ADDITION TO MAYWOOD, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26584728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Clerk's Office
96011483

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Property of Cook County Clerk's Office

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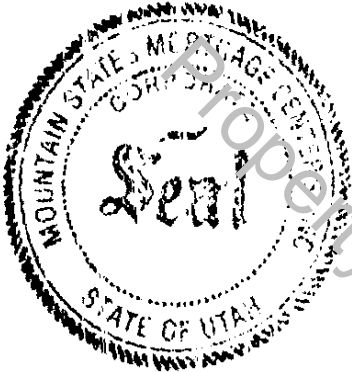
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Together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-10-116-051-1010

Address(es) of premises: 2105 ST. CHARLES ROAD #10 MAYWOOD, ILLINOIS 60153

Witness my hand and official seal ON, this day of February 15, 1996.





LINDA MALIN, Vice President

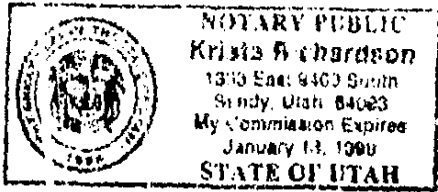



Keturah Varanakis, Secretary/Treasurer

STATE OF UTAH
COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA MALIN personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARANAKIS, personally known to me to be the TREASURER/ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and TREASURER/ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of February 15, 1996





KRISTA RICHARDSON/ Notary Public
Commission Expires: JANUARY 18, 1999

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