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 42572 : RV \*-96-414529  
 COOK COUNTY RECORDER

ncc3  
 Fisher and Fisher  
 File # 29443

BOX 50

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
 COUNTY DEPARTMENT, CHANCERY DIVISION

FT Mortgage Companies d/b/a FTB )  
 Mortgage Services f/k/a Carl I. Brown & )  
 Companies )  
 Plaintiff )  
 VS. )  
 Robert J. Bronke and Robert Suster, )  
 Katherine Bronke and Unkr own Owners )  
 Defendant )

NO.

96-0005563

23<sup>00</sup> / 96

LIS PENDENS  
NOTICE OF FORECLOSURE

The undersigned certifies that the above entitled action to foreclose mortgage was filed on MAY 30 1996 and is now pending

1 That this document is or has been recorded in the county enumerated above.

2. That the plaintiff is making this claim for mortgage foreclosure due to a default in the terms of the mortgage it holds against the defendants. The plaintiff is as follows:

Name: FT Mortgage Companies d/b/a FTB Mortgage Services f/k/a Carl I. Brown & Companies  
 c/o Fisher and Fisher, 30 North LaSalle, Chicago, IL 60602

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3. That the property being foreclosed is legally described as:

Lot 11 in O. H. Morton's Subdivision of the South 1/2 of Lot 58 in School Trustee's Subdivision of the West 1/2 of Section 16, Township 37 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof Recorded May 8, 1888 as Document Number 954252, in Cook County, Illinois.

c/k/a 226 W. 110th Pl., Chicago, IL 60656

Tax ID # 25-16-424-032

4. That the parties against whom this claim is made are:

Title holder: Robert J. Bronke and Robert Suster

Others: Katherine Bronke and Unknown Owners

5. That claimant has an interest in the property by reason of a mortgage described as follows:

Name of mortgagors: Robert J. Bronke and Robert Suster

Name of mortgagee: Carl I. Brown and Company

Date of mortgage: April 27, 1995

Date and County where recorded: April 28, 1995, Cook County Recorder of Deeds Office

Document No.: 95284931

This Document was prepared and executed by:

\_\_\_\_\_  
BARRY M. FISHER  
FISHER AND FISHER  
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Telephone: (312) 372-4731  
ARDC# 816108

THIS INSTRUMENT WAS PREPARED BY

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