

UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION**

FORM NO. 535

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING
T#0011 TRAN 1759 05/31/96 16:13
#2629 # RV #-96-4143
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the First Eagle National Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the mortgage hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto Metzler/Hull Development Co.,

heirs, legal representative, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of June, 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book , of records, on page , as document No. 95-401566, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

EAST HALF OF LOT 8 IN SUBDIVISION OF THE WEST HALF OF LOTS 20 TO 24 BOTH INCLUSIVE IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS, THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order

together with all the upper chancery and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-300-071

Address(es) of premises: 1854 N Burling Street Chicago IL

Witness _____ and seal _____, this 24th day of April 19____.

This instrument was prepared by Peggy Goodman 1040 Lake Street Harover Park, IL 60103

UNOFFICIAL COPY

RELEASE DEED

By Corporation

2

ADDRESS OF PROPERTY:

MAIL TO:

TRANSACTIONS

1. The Undersigned
is a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rose Wageman
personally known to me to be the Vice President of the First Eagle National
Bank, a corporation, and Jill C. Massil, personally
known to me to be the Officer Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President, Officer Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN Under my hand and seal this 24th day of April 1996

MARGARET T. GOODMAN
Notary Public, State of Illinois
My Commission Expires 3/4/97

200

1. The undersigned, a military public

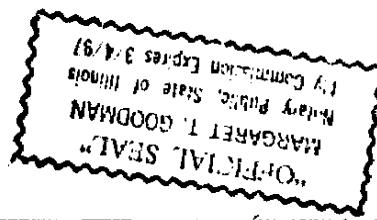
Personal injury law firm in NJ - 201-464-2999 | [www.jnjlaw.com](#)

Loan _____
Date _____
_____, a corporation, and _____, a partnership,

known to me to be the Officer ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person.

and delivered to the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and sealed this 24th day of April 1996



STATE OF ILLINOIS
County of DuPage