

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE  
ILLINOIS

This Document was Prepared By  
and When Recorded Return To:

BANCOSTON MORTGAGE  
CORPORATION  
P.O. BOX 44090

JACKSONVILLE FL  
32231-4090  
ATTN: RECERTIFICATIONS

G02-588872 4616356  
Pool #: 00841615CD

DEPT-01 RECORDING \$25.50  
TRUST TEAM 9262 06/03/96 09:46:00  
5584 : DJ # - 96 - 414917  
COOK COUNTY RECORDER

**56414917**

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION  
assign, transfer and set over to Assignee the mortgage dated 9/28/95, from  
GALVIN JOHN M  
DOWNES HEATHER A

to  
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of  
COOK, in the State of Illinois, as document number  
95-712806 of Book Page : together  
with all Assignor's right, title and interest in and to (a) the note, notes,  
accrued interest and other obligations secured thereby and payable in  
accordance therewith, and (b) the real estate described therein. The mortgage  
and the instrument or instruments secured thereby are delivered herewith to  
Assignee, BANCOSTON MORTGAGE CORPORATION

Said mortgage is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:  
RE-REC DATE:

RE-REC BOOK:  
RE-REC PAGE:

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

56414917

2552

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G02-588872

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
29-Mar-1996 .

NORTH AMERICAN MORTGAGE COMPANY  
.. DELAWARE CORPORATION

(corporate seal)

Attest:

*S. Cambra*  
S. CAMBRA  
Its: Assistant Secretary

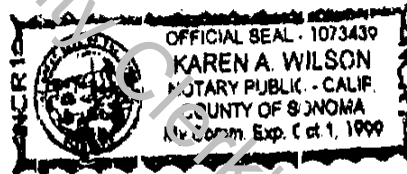
By: *[Signature]*  
S.E. WILLINGER  
Its: VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On March 29, 1996, before me, KAREN A. WILSON a Notary Public,  
personally appeared S.E. WILLINGER  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Karen A. Wilson*



(seal)

41011917

*Home Side Lending, Inc*

*P.O. Box 44090*

*Jacksonville, FL 32231-9930*



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GJ2-588872

LOT 2 IN BLOCK 2 IN MEDEMAS EL VISTA SOUTH, BEING A SUBDIVISION OF THE SOUTH  
1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING  
TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1936 AS DOCUMENT NO. 17463329, IN  
COOK COUNTY, ILLINOIS  
PIN # 28-09-306-002

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2/24/36

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