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. DEPT-01 RECORDING \$23.50 . T#0011 TRAH 1759 05/31/96 15:59:00 . #2540 + RV #-96-414002 . COOK COUNTY RECORDER

a corporation duly organized and econsideration of the sum of ONF Of in hand paid by TCF Mortgag, and/or Assigns, 801 M reparty of the second part, receipt when party of the second part, its success	y these Presents, That TCF BANK ILLINOIS fsb  Assign under the laws of the State of ILLINOIS party of the first part, in DLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION (\$1.00) Dollars, Corporation, A Minnesota Corporation, Its Successors queter Avenue, Minneapolis, MN 55402 hereo, is backy acknowledged, does hereby sell, assign, transfer, and set over, to said for and assigns, that certain mortgage executed by ALLIE M FASNER, HUSBAND AND WIFE
as mortgagor(s) to TCF BANK (LI	LINOIS fab
the note and chig appoints said party of the second part receive said debt, and to forecless, and to forecless.	and State of ILLINCIS, on the day of and recorded in Book of Mortgages, page, as Document ght and interest in the land therein described (see reverse for legal description), and interest in specified, and to the debt thereby secured; and hereby constitutes and its attorney irrevocable to collect and enforce, and satisfy said mortgage the same as it might or could have done were these and expense of second party and does hereby covenant with said party of the second sign, and transfer the same.
	In Testimony Whereof, The said first pady has caused these presents to be executed in its corporate name by its
{NO SEAL}	and its  MORTGAGE DOCUMENT OFFICER and its  corporate seal to be hereunto affixed this 30TH day of  MAY 1996
	By JOAN M KALLENBERG  IIS ASST. VICE PRESIDENT
	fts .
FIRST AMERICAN TILLE I	NSURANCE # (1915) 198 2 2 2 2

Little Lines

PIN: 15-07-411-031

DOOR TO OF NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINGIS SECOND ADDITION TO STRATFORD HILLS IN CLOTTON 7 AND 18, TOWNSHIP 39 THE WEST SO FEET OF THE EAST 120 OF . OT 34 IN ROBERTSON AND YOUNG'S

> LOMBARD, IL 60148 SSS BUTTERFIELD ROAD

ICE BYNK ITTINCIS LED

THIS INSTRUMENT WAS DRAFTED BY

(Signiture of Person Taking Acknowledgement)

corporation, on behalf of the corporation. of TCF BANK LLLINOIS fab

SIGNITTI JO DIEIS E

(Name of Officer or Agent, Title of Officer or Agent)

(Name of Officet or Agent, Title of Officer or Agent)

JOAN M KALLENBERG, ASST. VICE PRESIDENT

The foregoing irstrument was seknowledged before me this 30°H. day of MAY 1996

County of Hennepin

State of Minitesota, ) ...

- EAST OF THE THIRD PRINCIPAL MENTOLIN; WILCH SURVEY IN TRACKED AS EXHIBIT "A" TO THE DECLARATION OF CONDONINIUM RECORDED AS DOCUMENT 86-452160, RE-RECORDED AS DOCUMENT 86-506027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. \* \* together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s) 03-06-400-058-1093 Address(es) of premises: 620 Happfield, Arlington Heights, Illinois 60004 hand and seal this 22nd day of April 1996 . 5 Openson BANK OF PALATINE MacLean, V.P. A. . (SEAL) lua 11 Juris, STATE OF Illinois }ss. COUNTY OF COOK I, Jennifer B. Grealish a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Rebecca A. MacLean, V.P. and Constance Juris, V.P. personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_t he y\_\_\_signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 22nd day of April, 1996. OFFICIAL SEAL

JENNIFER B GREALISH S
NOTARY PUBLIC, STATE OF ILLINGIS
MY COMMISSION EXPRES: 12/05/95

Notary Public 2 6 18

This instrument was prepared by J. Grealish, 1 E. Northwest Hwv. Palatine IL

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