

UNOFFICIAL COPY

Loan No 543018

96121042

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by **ALAN J. PURVES AND BARBARA M. PURVES** to **BANC ONE MORTGAGE CORPORATION** bearing the date 03/16/92 and recorded in the Recorder or Registrar of Titles of **COOK County, in the State of Illinois** in Book _____ Page _____ as Document Number **92214332**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

Commonly known as: **8N572 ROUTE 59** ✓
BARTLETT, IL 60103

Pin # 06-33-201-015

Dated **05/01/94**

BANC ONE MORTGAGE CORPORATION


By: *Nancy E. Blackledge*
NANCY E. BLACKLEDGE
LOAN ADMINISTRATION OFFICER

DEPT-01 RECORDING \$23.50
T#7777 TRAN 3645 05/31/96 14:49:00
#9517 JL *96-414042
COOK COUNTY RECORDER

STATE OF INDIANA
COUNTY OF MARION

The foregoing instrument was acknowledged before me this 1st day of May, 1994, by **NANCY E. BLACKLEDGE** of Banc One Mortgage Corporation, on behalf of said CORPORATION.

Trina A. Lester
Notary Public
Commission Expires _____

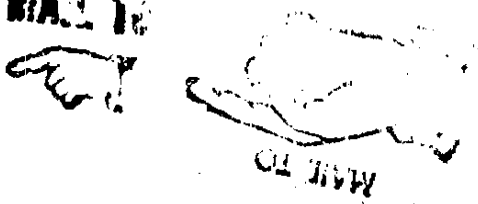


TRINA A. LESTER
Notary Public State of Indiana
County of Marion
My Commission Expires February 11, 1999

when recorded return to:
NATIONWIDE TITLE CLEARING
17609 Ventura Blvd., #300
Encino, CA. 91316

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INVESTORS TITLE GUARANTEE, INC.
222 North La Salle Street
Suite 2520
Chicago, Illinois 60601



F	2359	A
P		P
T	2359	V
I	only	

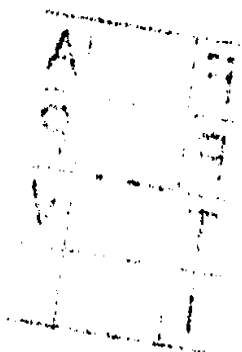
* 018973

96121042

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Property of Cook County Clerk's Office

980111042



COOK COUNTY CLERK'S OFFICE
JAN 15 2001

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EXHIBIT 'A'

THAT PART OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF SAID NORTH EAST QUARTER WITH THE CENTER LINE OF STATE ROUTE 59; THENCE ALONG SAID CENTER LINE, 498.9 FEET THENCE ALONG A LINE THAT FORMS AN ANGLE OF 90 DEGREES 00 MINUTES TO THE LEFT WITH A PROLONGATION OF SAID CENTER LINE 50 FEET TO THE WESTERLY LINE OF AFORESAID STATE ROUTE 59 FOR A PLACE OF BEGINNING; THENCE NORTH 26 DEGREES; 19 MINUTES EAST ALONG THE AFORESAID WESTERLY LINE OF STATE ROUTE 59, 235.1 FEET; THENCE NORTH 22 DEGREES 10 MINUTES EAST ALONG SAID WESTERLY LINE, 328 FEET TO A POINT IN A LINE 25 FEET SOUTHERLY FROM AND PARALLEL WITH THE SOUTHERLY LINE OF CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD; THENCE NORTH 63 DEGREES 44 MINUTES WEST ALONG SAID PARALLEL LINE, 462.3 FEET; THENCE SOUTH 17 DEGREES, 22 MINUTES WEST, 397 FEET; THENCE SOUTH 5 DEGREES, 11 MINUTES EAST, 200 FEET; THENCE SOUTH 63 DEGREES, 44 MINUTES EAST 319.5 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 06-33-201-015

Office of Cook County Clerk's Office

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