

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
FSBMP#: 0101924115  
Inv/Pool: FFLM

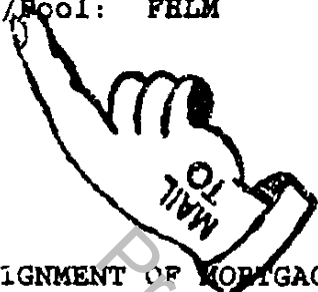
**COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE**

05/24/96

0003 MCH 9:14  
RECORDIN 4 23.00  
MAIL 4 0.50  
96415403 N

05/24/96

0003 MCH 9:15



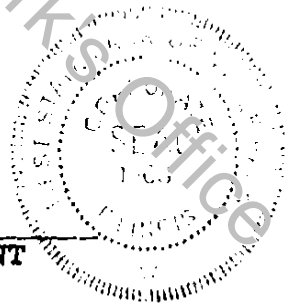
## ASSIGNMENT OF MORTGAGE

96415403

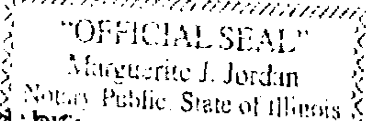
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST STATE BANK OF MAPLE PARK**, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, Il 60151 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DIME SAVINGS BANK OF NEW YORK, FSB**. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee). Said mortgage bearing the date 07/07/95, made by **FRANK CAVALLONE AND ANNAMARIE CAVALLONE** to **FIRST NATIONAL BANK OF WILMINGTON** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 95-475668 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

Commonly known as: 17206 COTTAGE COURT  
dated 4/11/96 TINLEY PARK, IL 60477  
**FIRST STATE BANK OF MAPLE PARK**

By: Chris Heyob  
**CHRIS HEYOB ASST. VICE PRESIDENT**



STATE OF IL COUNTY OF DEKALB  
The foregoing instrument was acknowledged before me this 15th day of April, 19 96, by CHRIS HEYOB of FIRST STATE BANK OF MAPLE PARK on behalf of said CORPORATION.



Marguerite J. Jordan  
Notary Public

Prepared by K. Carlson of NTC, 7530 Glenoaks #200, Burb., CA 91504 (800)346-9152



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3/23/96  
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EXHIBIT 'A'

LOT 9 IN PHEASANT CHASE SUBDIVISION PHASE I BEING A  
SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 26,  
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 27-26-315-009

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25415403

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