

96415433

96 MAY 26 10:20

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 25.00  
MAIL 0.50  
# 96415433

879050160

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/ TRUST DEED  
("SECURITY INSTRUMENT")

That PRISM MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of COOK, and State of ILLINOIS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by GreenPoint Mortgage Corp. hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness and Security Instrument.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien(s) and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by ANTONIO BONDI AND ANGELA BONDI

and payable to the order of PRISM MORTGAGE COMPANY in the sum of \$ 97,900.00 dated MAY 9, 1996 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith, duly recorded in Clerk's File or Instrument Number 96415432, Book/Volume \_\_\_\_\_, Page \_\_\_\_\_, of the Official Clerk/Recorder's records of COOK County, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in COOK County, State of Illinois to wit:

SEE ATTACHED RIDER - LEGAL DESCRIPTION

2550  
PV

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Dated the 25th day of APRIL 1996, to be effective the date of acknowledgment of the Security Instrument referenced herein.

BY: Terry A. Markus  
TITLE: Vice President

STATE OF Illinois

SS.

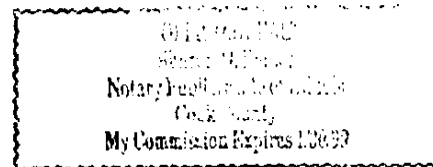
COUNTY OF Cook

This instrument was acknowledged before me this 25th day of APRIL, 1996, by TERRY A. MARKUS, VICE PRESIDENT of PRISM MORTGAGE COMPANY on behalf of said Corporation.

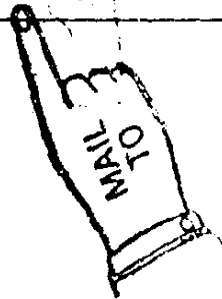
Sharon M. Brist

NOTARY PUBLIC IN AND FOR THE STATE OF Illinois  
My Commission Expires: January 30, 1999

*prepared by*  
After Recording Return to:  
**GreenPoint Mortgage Corp.**  
5032 Parkway Plaza Boulevard, Dept. 535  
Charlotte, NC 28217



Prepared by \_\_\_\_\_



**96415433**

Loan # 7703853

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7703853

## RIDER - LEGAL DESCRIPTION

LOT 6257 IN WOODLAND HEIGHTS UNIT 13, BEING A SUBDIVISION IN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS FILED FOR RECORD ON APRIL 7, 1970 AS DOCUMENT 21129318 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AND RE-RECORDED FEBRUARY 12, 1971 AS DOCUMENT 21396480 IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 06-25-311-019-0000

*P/A 1501 Shirley Ave.  
Streamwood IL. 60107*

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