UNOFFICIAL COP

LASM2 LOAN # 00063788 POOL/COMMT.#

PREPARED BY: JOANNA CAMBLIN

(713) 964-7175

96415524

RETURN TO:

BANK UNITED OF TEXAS FSB

P.O. BOX 2327

HOUSTON, TEXAS 77252-9831

ATTN: INVESTOR CERTIFICATION

DEPT-01 RECORDING

\$23.50

T\$0014 TRAN 5475 06/03/96 09:14:00

#6804 # JW #-96-415524

CODK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB, 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

, a corporation organized and existing under the laws of THE UNITED STATES referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION 343 THORNALL STREET, EDISON, NJ 08337

hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell.

assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of SEPTEMBE 29, 1995 made JESUS BARRERA MARRIED TO JUVINAL VELAZQUEZ MARRIED

and executed by TO ** ** MARIEI VELASQUEZ

hereinafter referred to as MORTGAGOR,

BANK UNITED OF TEXAS FSB to said

, to secure the sum of \$ ***96,933.00

covering premises

2343 SOUTH LEAVITT STREET, CHICAGO, ILLINOIS 60608 situate

and recorded on 12-4-95of COOK

ILLINOIS County,

in the Official Records in BOOK

of Mortgages, PAGE

, DOCUMENT # 95

XV.

LOT 34 IN THE SOUTH 1/2 OF BLOCK 4 IN MOORE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-30-114-004

9621321

7 -106917() (9410) 01 · ·

Page Lof 2 ELECTRONIC LASER FORMS, INC. 1 (900) 327-0545

Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and Leboof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOK therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices.

Co04 (

REBECCA LUEDECKE

PRESIDENT Date

SECRETARY Date

STATE OF

TEXAS

MARIANNE MEYER

SS

COUNTY OF

HARRIS :) Be It Remembered That On This

SEPTEMBER, 1995 before me. 29TH day of REBECCA LUEDECKE

the undersigned authority, personally appeared who is the ASST VICE PRESIDENT

and

who is the

ASSISTANT SECRETARY

BANK UNITED OF TEXAS YOR

who is personally known to me and I am satisfied boils are the persons who stand the within instrument. and (s)he acknowledged that (s)he signed, sealed with the corporate seel and delivered the same as such officer aforesaid, and that the within instroment is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

7. 1069173 (8410)01

Page 2 of 2

Notary Public

