

UNOFFICIAL COPY

96415743

PREPARED BY:
 Daniel J. Sears
 Reserve Mortgage Corporation

 24 W 500 Maple Avenue, Suite 220
 Naperville, Il. 60540
 AND WHEN RECORDED MAIL TO

 NAME Reserve Mortgage Corporation

 ADDRESS 24 W 500 Maple Avenue, Suite 22
 CITY &
 STATE Naperville, Il. 60540
 Loan # 0308126

DEPT-01 RECORDING \$25.50
 T#0009 TRAN 2937 06/03/96 09:43:00
 #9555 ER *-96-415743
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CO, 5100 FOREST AVENUE, DOWNERS GROVE, IL 60515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 23rd, 1996 executed by ARTHUR L. ASH, Her Husband and ANGELA M. ASH, His Wife

to Reserve Mortgage Corporation

a corporation organized under the laws of ILLINOIS
 business is

and whose principal place of

24 W 500 Maple Avenue, Suite 220, Naperville, Il. 60540

96415742

and recorded in Liber

Page(s)

COOK

County Records.

State of

IL

describe hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

ATTORNEYS NATIONAL
 TITLE NETWORK

25/50
M/K



ITEM # 14-33-315-101-1037

WARD #

ALSO KNOWN AS: 641 W. WILLOW ST. #137, CHICAGO, IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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STATE OF IL
COUNTY OF COOK

On April 23, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daniel J. Sears known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

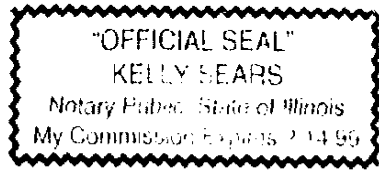
Notary Public *Kelly Sears*
County, *DuPage*
My Commission Expires *3/14/99*

[Signature]
By: Daniel J. Sears
Its: President

By: _____
Its: _____

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 137 IN CITY COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL REAL ESTATE: ALSO LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN SCHREIBER'S SUBDIVISION OF THE WEST 1/2 OF LOT 1 (EXCEPT EAST 50 FEET) IN BLOCK 1 (EXCEPT EAST 50 FEET) IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE EAST 50 FEET OF THE WEST 1/2 OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE WEST 6.8 FEET OF LOT 10, ALL OF LOTS 11 AND 12 IN BOMTCHERS SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOTS 3, 14, 15, 16, 17, 34 AND LOT 35 (EXCEPT THE SOUTH 22 FEET) IN ERPELDING AND OTHERS SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3, 4 (EXCEPT SOUTHEAST 82 FEET BY 100 FEET) IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOTS 1, 2 AND 3 IN COMMISSIONERS PARTITION OF THE WEST 1/2 OF LOT 2 IN BLOCK 1 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO LOTS 1, 2, 3 AND 4 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF LOTS 3 AND 4 IN BLOCK 1 IN SHEFFIELDS ADDITION TO CHICAGO, IN SECTIONS 29, 31, 32, 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86036613 AND AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE USE OF GARDEN NO. 137, A LIMITED COMMON ELEMENT FOR UNIT 120 AS DELINEATED ON SURVEY WHICH IS ATTACHED AS EXHIBIT " B " TO THE AFORESAID DECLARATION OF CONDOMINIUM.

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