

UNOFFICIAL COPY

RELEASE DEED

MAIL TO: DAWN RADFORD
2532 HONEYSUCKLE LANE
ROLLING MEADOWS, IL 60008

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, IL 60603

98415779

DEPT-01 RECORDING \$27.50
T:0009 TRAN 2937 06/03/96 09:50:00
#9591 ER *-96-415779
COOK COUNTY RECORDER

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby confessed, do hereby remise,

DAWN M. MOORE, A SPINSTER

of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the 6 day of AUGUST A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 93623350 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

V PIN 02-34-107-024

2620 PIRATES COVE #2 SCHAUMBURG, IL 60173

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

96 APR 11 1996

WITNESS hand and seal this 29TH day of APRIL, 19 96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER, INCORPORATED (SEAL)

KEN R. OTTO, VICE PRESIDENT

CHRISTINE FITZGERALD, ASSISTANT SECRETARY (SEAL)


Handwritten initials or mark at the bottom right corner.

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STATE OF ILLINOIS }
County of COOK } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KEN R. OTTO, VICE PRESIDENT personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 29th day of April, 19 96.


SHARON S. TOWSON Notary Public

My commission expires on JANUARY 20, 19 97.

IMPRESS SEAL HERE

OFFICIAL STATE
Sharon S. Towson
Notary Public, State of Illinois
My Commission Expires 1-20-97

644-1996

TO

FROM

RELEASE DEED

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02 ✓
UNIT 15-~~2~~ IN THE HIDDEN POND CONDOMINIUM AD DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:
PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2 EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNER'S ASSOCIATION RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117759.

Property of Cook County Clerk's Office

ATTORNEY'S NATIONAL
TITLE & CHECK, INC.

228777.8



93623350

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