

UNOFFICIAL COPY

~~00415782~~

RELEASE
OF
MORTGAGE

00415783

. DEPT-01 RECORDING \$23.50
. T#0009 TRAN 2937 06/03/96 09:50:00
. 49595 ÷ ER * -96-415783
. COOK COUNTY RECORDER

KNOW ALL MEN BY
THESE PRESENTS,
that ANTHONY
SCIMECA AND
CAROLYN M.

SCIMECA, of the
County of Cook,
and State of
Illinois, for

and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, conveys and quit-claims unto MARIANA SAMIN of 45 Hilltop Drive, Lake In The Hills, IL 60102, their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the 16th day of May, 1994, and recorded on June 21st, 1994 in the Recorder's Office of Cook County, in the State of Illinois, in BOOK _____, PAGE _____ as Document Number 94545689, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

UNIT 408 EAST IN THE MARGATE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

PARCEL 1: THE EAST 40 FEET OF LOT 27 IN BLOCK 1 IN GEORGE K. SPOORS SUBDIVISION OF BLOCK 4 OF CONARROES RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 20 FEET OF LOT 26 AND THE SUBDIVISION OF BLOCK 4 CONARROES RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF THE CENTERLINE OF ARGYLE STREET IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25129106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number: 14-08-412-031-1030

(OVER)

CC
COOK COUNTY RECORDER

11/93
13/00

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Property Address: UNIT 408, 650 WEST MARGATE, CHICAGO IL 60625

WITNESS _____ hand and seal this 25th day of APRIL, 1996.

Anthony Scimeca
ANTHONY SCIMECA

Carolyn M. Scimeca
CAROLYN M. SCIMECA

State of Illinois)
County of Cook) ss

ATTORNEYS NATIONAL
TITLE NETWORK, INC
7/27/96

I, _____ the undersigned _____, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ANTHONY SCIMECA AND CAROLYN M. SCIMECA, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of APRIL, 1996.

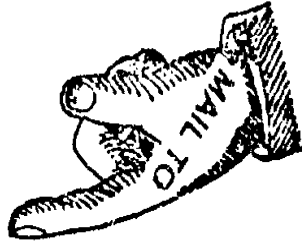
Lois Bergant
Notary Public

Commission expires: DEC 1, 1997



THIS DOCUMENT PREPARED BY:

PAUL A. KOLPAK
KOLPAK & LERNER
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NILES, IL 60714
(847) 647-0336



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