

# UNOFFICIAL COPY

PREPARED BY ~~WHEN RECORDED~~  
MAIL TO: Thelma Chavis  
THELMA CHAVIS  
FIRST NATIONWIDE MORTGAGE CORP  
5280 CORPORATE DRIVE  
FREDERICK, MD 21701

96415028

95 MAR 22 PM 2:04

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 577-03370418

R48913

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 25.00  
MAIL 0.50  
# 96415028

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: ANDREW D. JAMES AND CANDACE C. JAMES, AS TENANTS IN COMMON  
AS HUSBAND AND WIFE

Beneficiary: FIRST NATIONWIDE BANK

Date of Deed: April 12, 1994  
Date Recorded: April 20, 1994  
Book: NA  
Volume: NA  
Tax ID: NA

Page: NA  
Image: NA

Document: 94-355285  
Microfilm: NA

### Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 415 W ALDINE UNIT 12B, CHICAGO IL 60657  
and recorded in the records of COOK County, Illinois

PIN # 14-21-312-045-1026

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 23, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION



mail to:  
Andrew D. JAMES  
415 W. Aldine Street  
Unit 12B  
Chicago IL 60657

96415028

Carole Olstead  
CAROLE OLSTEAD  
REAL ESTATE OFFICER

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STATE OF MARYLAND

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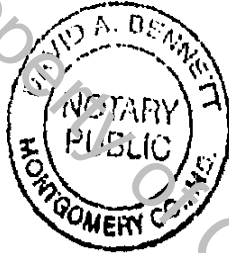
) ss

COUNTY OF FREDERICK

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On this March 23, 1996, before me, the undersigned, a Notary Public in said State, personally appeared CAROLE OLSTEAD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*David A. Bennett*

DAVID A. BENNETT, NOTARY PUBLIC  
COMMISSION EXPIRES: January 23, 2000

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## SCHEDULE "A"

THE EAST 93 FEET OF THE WEST 489 FEET OF A TRACT OF LAND DESCRIBED AS LOT 22, LOT "B" AND LOTS 23 TO 43 BOTH INCLUSIVE, LYING WEST OF THE THE WESTERLY LINE OF SHERIDAN ROAD IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE, BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 60 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

96415028

LDAN: 000003370418 DOC: RL POOL:

ACQ II:

SELLER #:

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