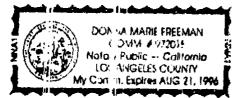
## **UNOFFICIAL COPY**

PLEPARED BY AND APATER RECORDING MAIL FOR Linda Maldonado Pmyoff Specialist 96415038 J. I. KISLAK MORTGAGE CORPORATION 95 MAY 22 TA 2: 65 7300 MIA LKS DR. W. COOK COUNTY MIAMI, FL 330165897 RECORDENCE 23.00 RECORDER 10293375 Middle 0.5097415038 (2/09/96 JESSE WHITE Release of Mortgage ROLLING MEADOWS 248746 In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by: JCHY ! HILIPOSE AND ALEYAMMA JOHN as Mortgagor, and recorded on the 8th day of November , 1995 in Book Doc # 15769486 Page --- in the office of the Records of Deeds of County, Illinois Cook the undersigned hereby releases said Mortgage which formally encumbered the described real property: OT 7 IN BLOCK 1 IN NORTH SHORE "L" TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THE WEST 9 1/2 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 AND OF THAT PART WEST OF THE RAILROAD OF THE SOUTH 1/2 OF THE MORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28, TOWNSHIP 41 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNT/, ILLINOIS. PIN #10-28-201-(23 PROPERTY ADDRESS: 4952 W LOUISE AVE, SKOKIE IL 60076 IDEPENDENT NATIONAL MORTGAGE CORPORATION mail to: AS ATTORNEY IN FACT FOR EARTOF NEW YORK AS TRUSTEE John Phillipose 4952 W. Louise Ave SKOKU2 IL 1000710 LISA FPEDERICKS STATE OF LOW CONTA ASSISTANT SECRETARY COUNTY OF \_\_ I, the undersigned to Notary Rublic in and for said County and State aforesaid, DO HEREBY CERTIFY, that US in TAEOCAICK! personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

PA\_38 10/86-1



Given under my hard and Notarial Seal this 21 day of

96415038

Notary Public

Manch A.D. 19 16.

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