JIAM OT

BriAN IT Burns & Clo DAM Hofstetter 1701 E Lake Ave.
Ste 160
Glenview IL 60025

96415040

55 Min 22 TH 2: 05

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RECORDING 29.00 MAIL 0.50 # 96415040

RU6346

Loan #90019753

SATISFACTION OF MORTGAGE

KNOW ALL MEN B) (BISE PRESENTS, that CHEMICAL MORTGAGE COMPANY does hereby certify, that a certain MORTGAGE DEED, dated May 28, 1993, recorded on June 11, 1993, in Record of Lortgages, Inst. No. 93445318 re-recorded in Inst. No. 93445318, in the Office of the Recorder of Cook County, Illinois, executed by Brian J Burns and Karen K Burns to Preferred Mortgage Associates, L.T.D. on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Lecorder is authorized to discharge the same of record.

See attached 1:gal

Said Mortgage was assigned to Chemical Mortgage Company by virtue of an assignment recorded March 17, 1995, in Inst. Fo. 95-182050.

IN TESTIMONY *HEREOF, the said Chemical Mortgage Company, by its duly authorized efficer. Gerald A. Goetz, Vice President, has hereinto set its hand this 9th day of April, ...D. 1996.

Signed and Acknowl dged in Presence of

CHEMICAL MORTGAGE COMPANY

Gerald A. Goetz

Vice President

96415040

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Property of Cook County Clerk's Office

THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 9th day of April, A.D. 1996, before me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Morngage Company by Gerald A. Goetz, Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein men loned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereugto subscribed my name and affixed my official real, on the day and state aforesaid. NOTARY PUBLIC STATE OF ONLY OF CRESATA. MY COMMISSION EXPIRES

This instrument prefared by Chase Manhattan Mortgage Corporation, 200 Old Wilson Bridge Road, Worthington, 9H 43085-8500.

FOR YOUR PROSHOULD HE FILED WAS RECORDER'S OFFICE. FOR YOUR PROTECTION, THIS RELEASE SHOULD HE FILED WITH THE COUNTY

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LEGAL DESCRIPTION:

THE EAST 13 FEET OF LOT 32, ALL OF LOT 33 AND THE WEST 11 FEET OF LOT 34 IN BLOCK 1 IN DEMPSTER PARK, A SUBDIVISION OF LOTS 6, 7, 8 AND 9 IN THE SUBDIVISION OF THE WEST 40 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, ALSO THE EAST 4 CHAINS OF THE SOUTH 20 CHAINS OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 10-15-419-049

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