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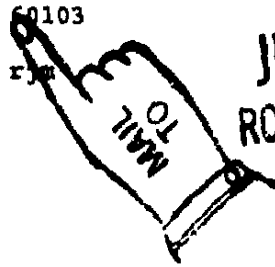
ILLINOIS  
PREPARED BY: R. J. Moffitt  
AFTER RECORDING, PLEASE MAIL  
TO:  
JAMES ENGEL, ATTORNEY AT LAW  
2071 IRVING PARK ROAD, SUITE 101  
HANOVER PARK IL 60103

96 MAY 20 AM 9:48

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

LOAN # 4057006

RECORDING 25.00  
MAIL 0.50  
# 9.415072



FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That MELLON MORTGAGE COMPANY, a corporation,  
for and in consideration of the payment of the indebtedness secured by the  
Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby  
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto  
ARVIND V PATEL AND SUDHA A PATEL heirs, legal representatives and assigns,  
all right, title, interest claim or demand whatsoever it may have acquired in,  
through or by a certain Mortgage or Trust, bearing date 12-12-91, and  
recorded in the Recorder's Office of COOK County, in the State of  
Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document Number 2237779 RERECORDED 92591618  
to the premises therein described situated in  
the County of COOK, Illinois, to wit:  
SEE ATTACHED LEGAL w/PIN:

Property Address: 7211 ASTOR ST HANOVER PARK IL 60103 together with  
all appurtenances and privileges thereunto belonging or appertaining.

96415072

JF JD  
KS

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Property of Cook County Clerk's Office

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LOAN # 4057006

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 19th day of March, 1996.

Mellon Mortgage Company, successor by merger to Metmor Financial, Inc.



ATTEST:

Delayne R. Mahloch  
Delayne R. Asst. Secretary  
Mahloch  
STATE OF KANSAS )

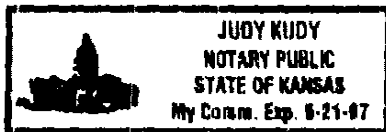
BY: Brenda L. Harmon  
Brenda L. Vice President  
Harmon

) ss.  
COUNTY OF JOHNSON )

I, Judy Kudy, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Brenda L. Harmon and Delayne R. Mahloch personally known to me to be the Vice President and Assistant Secretary, respectively, of MELLON MORTGAGE COMPANY, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 19th day of March, 1996.

Judy Kudy  
Judy Kudy Notary Public

My Commission Expires: 9/21/97



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4057006

PARCEL 1: THE SOUTH 47.50 FEET OF THE NORTH 722.00 FEET OF LOT 5 IN BLOCK 15 OF UNIT NUMBER 5, HANOVER GARDENS FIRST ADDITION, BEING A SUBDIVISION OF BLOCKS 9 AND 15 OF UNIT NUMBER 3, HANOVER GARDENS FIRST ADDITION BEING A PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED OCTOBER 22, 1973 AS DOCUMENT NO. 22520450 FOR INGRESS AND EGRESS, UTILITIES AND PARKING, ALL IN COOK COUNTY, ILLINOIS.

PIN: 06-25-302-044-0000

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# UNOFFICIAL COPY

96415073

96 MAY 23 AM 9:49

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 45.00

FRH 0.50

96415073

Property of Cook County

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Inland Mortgage Investment Corporation, an Illinois corporation, for and in consideration of the sum of One Dollar (\$1.00) in hand paid, and other good and sufficient considerations, does hereby release, convey and quit claim unto West Suburban Bank, not personally but as Trustee under Trust Agreement dated June 15, 1993 and known as Trust No. 10014, its heirs, legal representatives, successors and assigns all the right, title, interest, claim or demand whatsoever in and to the following described property which it may have acquired through a certain Part Purchase Money Illinois First Mortgage dated June 24, 1993 and recorded with the Recorder of Deeds, Cook County, Illinois, on June 30, 1993, as Document No. 93502118, given for the purpose of securing a note in the original principal amount of One Hundred Seventy-Seven Thousand Three Hundred Dollars and 00/100 Dollars from West Suburban Bank, not personally but as Trustee under Trust Agreement dated June 15, 1993 and known as Trust No. 10014, and payable to the order of Inland Mortgage Investment Corporation, the premises herein being released being situated in the County of Cook, State of Illinois, and described as follows, to wit:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

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45.50  
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Inland Mortgage Investment Corporation also releases and reassigns to West Suburban Bank, not personally but as Trustee under Trust Agreement dated June 15, 1993 and known as Trust No. 10014 releases all the right, title and interest which it has acquired in and to the property hereby released and in and to all the rents, issues and profits of the property hereby released, acquired under and by virtue of that certain Assignment of Leases and Rents recorded with the Recorder of Deeds, Cook County, Illinois, on June 30, 1993, Document No. 93502119.

IN WITNESS WHEREOF, the said INLAND MORTGAGE INVESTMENT CORPORATION has executed this instrument this 17th day of April, 1996.

INLAND MORTGAGE INVESTMENT  
CORPORATION

  
Its: Senior Vice President


ATTEST:

By:   
Its: Assistant Vice President

STATE OF ILLINOIS        )  
  ) ss  
COUNTY OF DUPAGE     )

The foregoing instrument was duly acknowledged before me this 17th day of April, 1996, by Raymond E. Petersen, as Senior Vice President and Gale A. Evans, as Assistant Vice President of Inland Mortgage Investment Corporation.



  
Notary Public

Prepared by:  
Inland Mortgage Servicing Corp.  
2901 Butterfield Road  
Oak Brook, IL 60521

Property Address:  
1956 Green Lane  
l/k/a 1956 Edgebrook  
Loan # 1172

96415073

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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## EXHIBIT "A"

### LEGAL DESCRIPTION

#### PARCEL 1:

UNITS 1956-1 TO 1956-6, BOTH INCLUSIVE, IN THE EDGEBROOK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN EDGEBROOK PLANNED DEVELOPMENT IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE CONDOMINIUM RECORDED AS DOCUMENT 25512514, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS APPURTENANT TO & FOR THE BENEFIT OF PARCEL 1 FOR INGRESS & EGRESS AS DEFINED & SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS & RESTRICTION RECORDED JUNE 11, 1980 AS DOCUMENT 25483605 & AS CREATED BY DEED RECORDED AS DOCUMENT 25523533, IN COOK COUNTY, ILLINOIS.

P.L.N. 02-01-302-072-1007  
02-01-302-072-1008  
02-01-302-072-1009  
02-01-302-072-1010  
02-01-302-072-1011  
02-01-302-072-1012



Return to:

James Eigel, Esq  
2071 Irving Plk Rd  
Hanover Park IL 60103

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