UNOFFICIAL COPY

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION **RELEASE OF MORTGAGE** LOAN NO. 73094534

02744050 Junior Mortgage

"FOR THE PROTECTION OF THE 96 / OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

0016 HCH 14:16 05/22/96 RECORDIN 4 27.00 0.50 MAIL 96415175 井 0016 MCH 14:16

05/22/96

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ROBERT M. KEANE AND LINGA M. KEANE, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through by a certain Mortgage recorded in the Recorder's Acquisinant's office of COOK County, Illinois, in , on page --- , as Document No24709201 to the premises therein described to-wit: Also Junior Mortgage recorded in the Recorder's office as Document No. 91196934.

LOT 871 IN BREMEN TOWNE ESTATES UNIT 6 PHASE 2 BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 21; OF THE SOUTHWEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 24; OF THE SOUTHEAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 24; OF PART OF THE NORTH EAST QUARTER OF THE SOUTH WIST QUARTER OF SECTION 24; ALSO OF PART OF THE NORTHWEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 25; OF PART OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 25, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLEFOLS

7826 W 165th Place Commonly Known As:

Tinley Park, 11, 60477

26415175

Tax ID#: 27-34-312-057-0000

IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 18thday of April 1996

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

Vice-President

Assistant Secretary

"THIS INSTRUMENT WAS PREPARED BY" J. Archibald

Bell Federal Savings and Loan Association 79 West Monroe Street Chicago, Illinois 60603

Mail to

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STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Saving; and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first above written.

Elia Shour

To Cook County Clark's Office

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