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Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
FSBMP#: 0101612132
Inv/Pool: PHLM



**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

05/24/96

0003 MCH 9:10
RECORDIN * 23.00
MAIL * 0.50
96315384 #
0003 MCH 9:10

05/24/96

96415384

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST STATE BANK OF MAPLE PARK**, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, IL 60151 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DIME SAVINGS BANK OF NEW YORK, FSB**. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee). Said mortgage bearing the date 07/17/95, made by **STEPHEN A CAMBURN AND MICHELLE M CAMPORN** to **CU/AMERICA FINANCIAL SERVICES, INC.** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 95-488881 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE LEGAL ATTACHED.

PIN # 11-19-103-031-1001

commonly known as: 1234 ELMWOOD 1A
dated 4/19/96 EVANSTON, IL 60202
FIRST STATE BANK OF MAPLE PARK

By: Chris Heyob
CHRIS HEYOB ASST. VICE PRESIDENT



STATE OF IL COUNTY OF DEKALB
The foregoing instrument was acknowledged before me this 15th day of April, 1996, by CHRIS HEYOB of FIRST STATE BANK OF MAPLE PARK on behalf of said CORPORATION.

"OFFICIAL SEAL"
Marguerite J. Jordan
Notary Public, State of Illinois
Commission Expires 05/02/98

Marguerite J. Jordan
Notary Public

Prepared by K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800) 346-9152

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23.50
Ret

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Property of Cook County Clerk's Office

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Legal Description:

PARCEL 1:
UNIT NO. 1A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):
LOT A IN CONSOLIDATION OF THE EAST 116 FEET OF THE SOUTH 25
FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 2 IN O. HUSE'S
ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTH HALF OF THE
NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 19,
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING WEST OF THE CHICAGO AND NORTH WESTERN RAILROAD
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT
"A" TO DECLARATION OF CONDOMINIUM MADE BY BENRIDGE CONSTRUCTION
INC., RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY,
ILLINOIS, AS DOCUMENT NO. 19706340; TOGETHER WITH ITS UNDIVIDED
7.0% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL
THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS
DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:
A VALID, EXCLUSIVE EASEMENT FOR THE BENEFIT OF OF UNIT 1A FOR
THE RIGHT TO USE AND OCCUPY, FOR THE PARKING OF AN AUTOMOBILE
THE PARKING AREA DESIGNATED AS P-1, AS SET FORTH IN THE
DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS,
RESTRICTIONS AND COVENANTS FOR "1234 ELMWOOD CONDOMINIUM" AND
EXHIBIT "A" THERETO ATTACHED DATED JANUARY 11, 1966, AND
RECORDED JANUARY 11, 1966, AS DOCUMENT 19706340 MADE BY
BENRIDGE CONSTRUCTION INC., A CORPORATION OF ILLINOIS, AND
CREATED BY DEED FROM BENRIDGE CONSTRUCTION, INC., TO CHARLES A.
LIPPITZ AND RHITA S. LIPPITZ, DATED APRIL 28, 1966, AND
RECORDED MAY 2, 1966, AS DOCUMENT NO. 19813222., IN COOK
COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 11-19-103-031-1001

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