IOFFICIAL COPY JENNA SCHUSTER 5231 NORTH HARLEN AVENUE CHICAGO, TELINOIS 60656 96416433 and When Recorded Mail To 部2年01年2月1日2日 177 90 COLUMBIA MATIONAL BANK OF CHICAGO MAIL TO WAR 5231 HORTH HARLEM AVENUE [\$10] III - TRAN \$ 139 (06/03/93) | [1:43:10] \$8014 CB #-96-416433 CHICAGO CONF. COUNTY RECURSES ILLIN015 60656 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LDAN NO.: 410356 FOR VALUE RECEIVED are undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOAMS INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 30, 1996 executed by KADRI RAKIPI AND MELIAT RAKIPI, HUSBAND AND WIFE to COLUMBIA NATIONAL BANK OF CHICAGO a corporation organized under the laws of UNITED STATES OF AMERICA and whose principal place of business is 5231 NORTH HARLEM AVENUE CHICAGO, ILLINOIS 60656 and recorded in Book/Volume No. as Document No. COOK County Records, State of (See Reverse for Legar Legar Legar Legar) ILLINOIS described hereinafter as follows: 823 WINFAL, SCHAUMBURG, ILLINOIS 60117 Commonly known as 96416432 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COLUMBIA NATIONAL BANK COUNTY OF COOK OF CHICAGO before MAY 30, 1996 me, the undersigned a Notary Public in and for said TABETHA M. ROMAN County and State, personally appeared By: TABETHA M. ROMAN Itsa MIRITAGE OFFICER & MANAGER known to me to be the MARIA A. RENELLA and MORTGAGE OFFICER & UNDERWRITER known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to CHDMC be the free act and deed of said corporation.) Notary Public ... 1 County, My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) DPS 171

-810130-23

1.

Property or Cook County Clark's Office EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 LOT 21 IN BLOCK 4 IN ESSEX CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION

RIDER - LEGAL DESCRIPTION

07-23-212-021

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