UNOFFICIAL COPY

[RECORDING REQUESTED BY]
NationsBanc Mortgage Corp.
loan # 5143698
[WHEN RECORDED MAIL, TO]

John & Pauline Andreasik Lien Loan# 725 West Dempster #110 Des Plaines, IL 60016

Prepared by:
Professional Title Servicing
501 West Glenoaks Boulevard, Suite 605
Glendale, CA 91202

DEPT-01 RECORDING \$23,50 T\$0004 TRAN 9795 06/03/96 09:07:00 \$2949 \$ LF *-96-416546 COOK COUNTY RECORDER

96416546 SATISFACTION of MORTGAGE RELEASE DEED

Know all Men by These Presents: That NationsBanc Mortgage Corporation of the County of Jefferson and State of Kentucky for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto John Andreasik and Pauline P. Andreasik, of the COUNTY of COOK and the State of Illinois, all right title, interest, claim, demand, whats perfect that undersigned may have acquired in, through or by a certain Mortgage bearing the date 8/7/95, and recorded in the Recorder's Office of COOK COUNTY, in the State of Illinois, as

Instrument/Document 95-535298 to the premises herein described as follows; to wit: Unit 110 as delineated on survey of the following described parcel of real estate (hereinafter referred to a parcel "PCL"): Lot 1 in Westminster Subdivision of part of the West 1/2 of the Northwest 1/4 of Section 24, Township 41 North, Range 11, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as exhibit "A" to declaration of condominium made by Central National Bank, Trustee under Trust Agreement dated October 25, 1972 and known as trust No. 19322, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 22213743 together with a undivided 3.4% interest in said parcel (excepting from said parcel the property and space comprising all the units thereof as defined and se forth in said declaration and survey.)

Permanent Index Number(s):

08-24-100-026-1010

Property Address:

,, lL

In Witness Whereof the aforesaid corporation has caused these presents to be executed to its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, to it 15th day of March, 1996.

By:

By: Sue Hadfield, Assistant Vice President

ORTGAGE CORPORATE BAILON SEAL N

BATCH Lize 23.50

96416546

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STATE of KENTUCKY COUNTY of JEFFERSON

I, the undersigned, Notary Public in and for said county, in the State aforesaid, Do Hereby Certify that Sue Hadfield personally known to me to be the same person above whose name was subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as the Assistant Vice President of NationsBanc Mortgage Corporation, a free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal, this 15th day of March, 1996.

Anna Rabenecker Notary Public, State at Large, KY My Commission Expires 5-20- 98

My commission expires on.

Of County Clart's Office