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#6075865 GILMORE, CLARENCE

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BY FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

\$23.50

T#0004 TRAN 9812 06/03/96 11:03:00

\$3074 \$ LF *-96-416638 COOK COUNTY RECORDER

96416638

ANON AND DE THESE EXHIBITED, THE CENTENNIAL PURIGHER COMPANY,
A DIVISION OF SUPERIOR BANK FSB; 135 CHESTNUT RIDGE ROAD; MONTVALE, NJ
07645
of the County of BERGEN and State of NEW JERSEY for
and in consideration of one dollar, and for other good and
valuable consideration, the receipt whereof is hereby
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-
CLAIN unto Clarence (. Cilmore and Theresa V. Gilmore, his wife; 16
North Sycamore Lane; Glenwood, IL 60425
heirs, legal representatives and assigns, all the right,
title, interest, claim or demand whatsoever may have it may
acquired in, through, or by a certain MORTGAGE, bearing date
the 25th day of August 1 . 1995 and recorded in the
the 25th day of August . 1995 , and recorded in the Recorder's Office of COOK County, in the State of
Illinois in Book of records on page as Document No.
BJ95-580976 to the premises therein described, situated in the
County of COOK State of Illinois, as follows, to wit:
SEE ATTACHED
together with all the appurtenances and privileges thereunto
belonging or appertaining.
PERMANENT REAL ESTATE INDEX NUMBER(S): 32-03-//5-003
ADDRESS (RS) OF PREMISES 16 NORTH SYCAMORE LANE; GLENWOOD, IL 60425
WITNESS my hand and seal this OTH day of JANUARY ,19 96
CENTENNIAL MORTGAGE COMPANY,
A DIVISION OF SUPERTUR BANK FSB
STATE OF NEW JERSEY \SS.
COUNTY OF BERGEN
PHILIP S. EINHORN, SENIOR VICE
JEANNE LUENZMANN PRESIDENT
I, a notary public in and for the
said County, in the State aforesaid, DO HEREBY CERTIFY that
PHILIP S. EINHORN personally known to me to be the same person whose name is/are subscribed to the foregoing
same person whose name is/are subscribed to the foregoing
instrument, appeared before me this day in person, and
acknowledged that _he signed, sealed and delivered the said
instrument as the free and voluntary act, for the uses and
purposes therein set forth.
Given under my hand and official seal, this 10 H day of
JANUARY , 1996 .
LIQUILE MOTARY PUBLIC
JEANNE LUENZMANN
NOTARY PUBLIC OF NEW JERSEY MY COMMISSION CLORES JULY 9, 1988

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Gilmore

Legal Description:

LOT 165 IN FOURTH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 32-03-415-003

C/K/A 16 North Sycamore Lane, Glenwood, IL 60425 📈

Mail To:

A.J. SMITH FEDERAL SAVINGS BANK

14757 S. CICERO AVENUE MIDLOTHIAN, IL 60445

Marilyn Bell

OOA COUNTY CONTECTION

Property of Cook County Clark's Office