STATE OF Y: COPY 20652681/(WEATHERALL) TOWN/COUNTY:

> DEPT-01 RECORDING \$25.1 T+0004 TRAN 9814 06/03/96 11:17:00 +3084 + L.F *-96-41664 *-96-416647 COOK COUNTY RECORDER

96416647

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACITON OF ALL INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE DESCRIPED BELOW. THE UNDERSIGNED, BEING THE PRESENT LEGAL OWNER OF SAID INDEBTEDNESS AND THEREBY ENTITLED AND AUTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY REELASE, SATISFY, AND DISCHARGE FROM THE LIEN, FORCE, AND EFFECT OF SAID MORTGAGE.

Mortgagor: EUGENE D. WEATHEPALL AND LILLIAN WEATHERALL, HUSBAND AND WIFE

Mortgagee: GE CAPITAL MCRTGAGE SERVICES. INC.

Loan Amount: 51,200.00 Date Of Mortgage: 10-28-94 Date Of Recording: 11-02-94 Pin Number: 25-08-413-027

Prop Addr: 10020 S PEORIA, CHICAGO, 12 63643

Doc/Instrument #: 94933983 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

AND RECORDED IN THE RECORDS OF COOK	County, ILLINOIS
IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED	THESE PRESENTS TO BE EXECUTED ON APRIL 9, 1986
	7
GE CAPITAL MORTGAGE S	ERVICES, INC
	Circle Const
Jean4. Phillips	D. A. Davis
Assistant Secretary /)	Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED**

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Property of Cook County Clark's Office

TO STATE OF

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WHEN RECORDED, RETURN TO:

STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 20652681/(WEATHERALL

MAIL TO

DOCX Release Service 37470 New Technology Way, Ste. D Frederick, MD 21701

STATE OF NEW JERSEY COUNTY OF __CAMDEN

ON THIS Str DAY OF APRIL 1996 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN SAID STATE, PERSONALLY APPEARED D. A. Davis and Jean L. Phillips PERSONALLY KAUSS TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO and Assistant Secretary EXECUTED THE WITHIN INSTRUMENT AS Assistant Vice President RESPECTIVELY, ON BEHALF OF GE Captial Mortgage Services, Inc. AND

ACKNOWLEDGED TO ME, THAT THEY, AS SUCH OFFICERS, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT, FOR THE PURPOSES THEREING CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY PURLIC

PREPARED BY:

DOCK RELEASE SERVICE . 7470 NEW TECHNOLOGY WAY, SUITE D FREDERICK, MD 21701 (800) 666-8725, EXT, 103

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STATE OF ILLINOIS NOFFICIAL COPY
TOWN/COUNTY: COOK (A)

Loan No. 20652681/(WEATHERALL)

ATTACHMENT "A"

LOT 9 AND 10 (EXCEPT THE SOUTH 16 FEET) IN BLOCK 7 IN HITT'S SUBDIVISION AST (INCIPAL

PRODUCTIVO OF COOK COUNTY CLOTH'S OFFICE SASANAMA OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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