

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 213  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
Neither the publisher nor the seller of this form makes any warranty  
with respect thereto, including any warranty of merchantability or  
fitness for a particular purpose.

23.00  
JRM  
ER

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

96416654

DEPT-01 RECORDING \$23.00  
T:6666 TRAN 2058 06/03/96 08:21:00  
#9036 # JM \*-96-416654  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That  
FINANCIERA HISPANA, INC

of the County of Cook and State of Illinois,  
DO HEREBY CERTIFY that a certain mortgage  
dated the 8th day of November 1995,  
made by Thomas F Sasco

Above Space for Recorder's Use Only

96416654

to Financiera Hispana, Inc.  
95779647  
and recorded as document No. \_\_\_\_\_ in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
the recorder of Deeds of Cook County, in the State of Illinois  
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LOT 72 IN BLOCK 2 IN J. JOHNSTON JR.'S SUBDIVISION OF 10 ACRES IN THE NORTHEAST 1/4  
OF THE NORTHWEST 1/4 OF THE SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**BOX 335**



Permanent Real Estate Index Number(s): 13-36-109-057- Vol 530  
Address(es) of premises: 2904 W Palmer, Chicago, Illinois

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 30th day of April 1996.

Juan Prada (SEAL)  
Juan Prada (President) (SEAL)

STI 7043

# UNOFFICIAL COPY

STATE OF Illinois

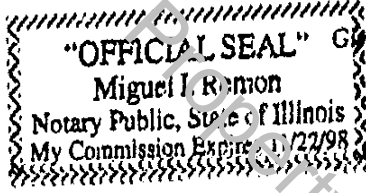
COUNTY OF Cook

} ss.

I, the undersigned  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Juan Prada

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he \_\_\_\_\_ signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 30th day of April 19 96.

*Miguel I. Remon*  
\_\_\_\_\_  
Notary Public

Commission expires \_\_\_\_\_

This instrument was prepared by Remon-Lopez Law Offices, P.C. 2337 N Milwaukee Avenue, Chicago, IL 60647  
(Name and Address)

MAIL TO: STANDARD TITLE OF ILLINOIS  
1279 N. MILWAUKEE AVE.  
SUITE 245  
CHICAGO, ILLINOIS 60622

CLERK OF COOK COUNTY Clerk's Office

96410651