

UNOFFICIAL COPY

Release of Mortgage

96416102

0284497
LOAN #: 2037891
PIF DATE: 03/01/96
PIN#: 14-32-127-042
DOC #: 92-699722

DEPT-01 RECORDING \$23.50
T#0014 TRAN 5491 06/03/96 13:48:00
#7029 JW *-96-416102
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned, LA SALLE BANK FSB certifies that a real estate mortgage now owned by it, dated SEPTEMBER 14, 1992 made by, JEFFREY JOSEPH MURYN, DIVORCED AND NOT SINCE REMARRIED as mortgagor(s), to THE FIRST NATIONAL BANK OF CHICAGO, as mortgagee, recorded as Document Number 92-699722 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record. Property legally described as:

See Attached Legal Description
Property Address: 2119 NORTH MAGNOLIA, CHICAGO, IL 60614

Date: March 21, 1996

LaSalle Bank, FSB

By: [Signature]
Elizabeth Haskett
Assistant Vice President

State of Illinois
County of Cook

On March 21, 1996, the foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, by ELIZABETH HASKETT, A.V.P. of LaSalle Bank, FSB, an Illinois Corporation, on behalf of the corporation.

[Signature]
Geraldine Palandri, Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181

23.50

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Property of Cook County Clerk's Office

9531402
2013-12-36

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Release of Mortgage Page 2

LOAN #: 2037891

PIF DATE: 03/01/96

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Property Address: 2119 NORTH MAGNOLIA, CHICAGO, IL 60614

BORROWER: MURYN

Legal Description: LOT 41 (EXCEPT THE EAST 50.10 FEET OF THE SOUTH 19.0 FEET) ALL IN A SUBDIVISION OF BLOCK 6 OF BLOCK 13 IN SHEFFIELD ADDITION TO CHICAGO, OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE SOUTH EAST 1/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31 ALL OF SECTION 32 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 92-699722

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property of Cook County Clerk's Office

6/24/96