

UNOFFICIAL COPY

REQUESTED BY & RETURN DOCUMENT TO:
RESIDENTIAL FUNDING CORPORATION
8400 Normandale Lake Blvd. Suite 600
Minneapolis, MN 55437
Attn: Central Doc Rep.



96416283

DEPT-01 RECORDING \$23.50
T#0014 TRAN 5495 06/03/96 15:14:00
#7221 : JW * - 96 - 4 16283
COOK COUNTY RECORDER

Loan No. 2117273

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 800-622-1776

1448402 4185

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307

does hereby grant, sell, assign, transfer and convey, unto BANKERS TRUST COMPANY AS TRUSTEE

a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is

, a certain Mortgage dated SEPTEMBER 28, 1995

made and executed by MARVIN KAPLAN, MARRIED TO SUSAN KAPLAN

to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in

COOK County, State of ILLINOIS

PARCEL 1: LOT 4 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT BEING LOCATED IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 85113986, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of

Two Hundred Ninety Two Thousand and 00/100

(Include the Original Principal Amount)

Prop address 1112 Gulf Keep Dr. Minn. 55411
Rec. date 10/1/95
60107

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 95702216)

of the County records Records of COOK County, State of ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. PIN 01-28-295-004-000

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

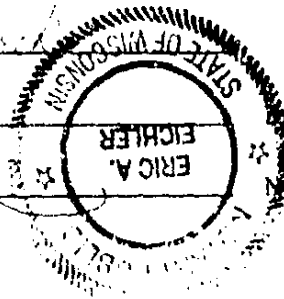
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

OCTOBER 18, 1995

Witness GELANE T. MILCZAREK

Witness KIM STEVENS

Attest ERIC A. EICHLER



GN MORTGAGE CORPORATION

Mari E. Czerwinski
MARI E. CZERWINSKI, ASST. SECRETARY

Notary Expiration 3/15/98

Seal:

Space Below This Line Reserved for Acknowledgement

Illinois-1
GPS Form 000147 (3/95)

96416283

2300

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Property of Cook County Clerk's Office

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