96416288

PREPARED BY: & WHEN RECORDED MAIL TO:

DRAPER AND KRAMER MORTGAGE CORP. 33 W. Honroe St. Chicago, Il. 60603

En. # 633977

FOR VALUE F.CLIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated Fabruary 8, 1996 executed by LOTORES G. NORTON , Divorced and not since remarried

the sum of

250,000.00

to John Alden Life Insurance Company

as document no (() ////) to country records, State of Ittimons. and recorded Cook

DEPT-01 RECORDING

T40014 TRAN 5496 06/03/96 15:24:00

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COOK COUNTY RECORDER

SEE LEGAL RIDER ATTACHED

TOBETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights received or to accrue under said Real Estate Mortuade

In Witness Whereof, the first party has executed this pocument by officers, and has caused its Corporate Seal to be hereto a coned.

BY: DRAPER & KRAMER MORIGAGE CORP.

Asst. Vice President instrument by its duly authorized

WILLIAM M. KEARNEY

VICE - PRESIDENT

STATE OF ILLINOIS: COUNTY OF COOK

Christine L. Fitzgerald

do hereby certify that the above name Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORIGAGE CORP, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and being first duly courn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said he DRAPER AND KRAMER MORIGAGE CORP, and as their own free and voluntary act of such vice presidents and assistant secretary respectively, by authority of the Board of Directors of said corporation for the ways and purposes therein set forth, and that the sent affixed to said instrument is the corporate seal of said corporation. Notary Public in and for said County

Given under my band and Motarial Seat this 18t day

A. D. 19<u>96</u>. of APRIL .

HOTARY PUBLIC

commissions expires:

Property Address:

195 N. HARBOR DR. #2403 CHICAGO Illinois 60601

17-10-401-011

" SETICIAL SEAL" Chirchine L. Fitzgerald Notary Public, State of Minols My Commission Expires 4/1/96

Property or Coot County Clert's Office

Parcel 1:

Unit $\frac{\#2403}{}$ in the ParkShore Condominium as delineated and defined on the Plat of Survey of the following described parcel of real estate:

That part of the lands lying East of and adjoining Fort Dearborn Addition to Chicago, being the whole of the South West Fractional Quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, bounded and described as follows: commercing at the North East corner of Parcel "A: as located and defined in the plat of "Lake Front Plaza" Subdivision (being a subdivision recorded in the Recorder's Office of Cook County, Illinois on April 30, 1962 as Document Number 18461961) and running thence North along a Northward extension of the East line of said Parcel "A" (said Northward extension being also the West line of a strip of land, 66.00 feet wide, dedicated and conveyed to the City of Chicago for public utilities by plat of dedication recorded in said Recorder's Office on March 14, 1979 as Document Number 24879730) a distance of 176, 195 feet; thence East along a line perpendicular to the last described course a distance of 235.083 feet to the point of beginning at the North West corner of the hereinafter described parcel of land; thence continuing along the last described perpendicular line a distance of 189.959 feet to an intersection with the Westerly line of North Lake Shore Drive, as said North Lake Shore Drive was dedicated by an instrument recorded in the Recorder's Office on March 14, 1979 as Document Number 24879733; thence Southwardly along said West line of North Lake Shore Drive, a distance of 146.790 feet; thence continuing Southwardly along said West line of North Laks Store Drive, said West line being here an arc of a circle, concave Westerly and having a radius of 2854,789 feet, an arc distance of 85.093 feet to the North East corner of Block 2 of Harbor Point Unit 1, a Subdivision recorded in said Recorder's Office on December 13, 1974 as Document Number 22935649; therap West along the North line of said Block 2, a distance of 169.878 feet to an intersection with a line which is 135.083 feet East of and parallel with the Northward extension of the East line of Parcel "A" in "Lake Front Plaza" Subdivision aforesaid; thence North along the last described parallel line (said parallel line being perpendicular to said North line of Block 2 in Harbor Point Unit Number 1) a distance of 231.00 fox to the point of beginning, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium recorded as Document Number together with its undivided percentage interest in the Common Elements.

Parcel 2:

Perpetual and non-exclusive easement for the benefit of Parcel 1 as created by Amended and Restated Grant of Easements dated August 29, 1989 and recorded September 1, 1989 as Document 89410952 by and among American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated November 1, 1985 and known as Trust Number 65812, American National Sank and Trust Company of Chicago, as Trustee under Trust Agreement dated June 28, 1979 and vanown as Trust Number 46968 and American National Bank and Trust Company of Chicago as Trustee, under Trust Agreement dated December 1, 1982 and known as Trust Number 56375 solely for vehicular access and pedestrian access over existing ramps and adjacent areas and any replacements of those existing ramps and over such portions of existing driveway as further delineated on Exhibit C of said Document creating said easement.

Parcel 3:

A perpetual non-exclusive easement for the benefit of Parcel 1 solely for utility purposes, vehicular access and pedestrian access incidental to the use of Parcel 1 pursuant to the terms, conditions and reservations contained in the Amended and Restated Grant of Easements dated August 29, 1989 and recorded on September 1, 1989 as Document Number 89410952 over and upon the following described property:

That part of the lands lying East of and adjoining Fort Dearborn Addition to Chicago, said Addition being the whole of the South West Fractional 1/4 of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which part of said lands being a parcel comprised of the land, property and space lying below and extending downward from a horizontal plane having an elevation of 20.00 feet above Chicago city datum and lying within the boundaries, projected vertically.

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Property of Cook County Clerk's Office

upward and downward from the surface of the earth of said Parcel which is bounded and described as follows:

Commencing at the North East corner of Parcel "A" in the Plat of "Lake Front Plaza" Subdivision (being a Subdivision recorded in the Recorder's Office of Cook County, Illinois, on the 30th day of April 1962. in Book 615 of Plats of pages 4 to 9, inclusive, as Document Number 13461961), and running thence North along the Northward extension of the East line of Parcel "A", (said Northward extension being also the West line of a strip of land, 66.00 feet wide, dedicated and conveyed to the City of Chicago for public unlities by Plat of Dedication recorded in said Recorder's Office on the 14th day of March, 1979. as Document Number 24879730), a distance of 176,195 feet; thence Eastwardly along a line perpendicular to the last described line, a distance of 66.00 feet to the point of beginning of said parcel of land; thence Northwardly along a line which is 66.00 feet East of and parallel with said Northward extension of the East line of Parcel "A", a distance of 30.00 feet; thence Eastward along a line perpendicular to said Northward extension of the East line of Parcel "A", a distance of 322.16 feet; thence Southwardly along a line perpendicular to the last described course a distance of 30.00 feet to an intersection with 2 line which is 231.00 feet, measured perpendicularly, North of and parallel to the North line of Block 2 in [farbor Point Unit Number 1, according to the plat thereof recorded on December 31. 1974 as Document Number 22935649; thence Westwardly along a line perpendicular to the last described course a distance of 322.25 feet to the point of beginning, in Cook County, Illinois.

c exclusive right to the use of Parking Space, a limited common element as delineated on the	
	Parcel 5:
let Parking Right for passenger vehicle(s) a created by and described in the Declaration aforesaid, corded as Document Number	
nerosone also hereby grants to the mortgages, its suggesters and assigns, as rights and easements	Morrosen

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