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RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Steve Shurtliff



. DEPT-01 RECORDING \$25.00
. T#0014 TRAN 5498 06/03/96 15:28:00
. #7236 ; JW *-96-416295
. COOK COUNTY RECORDER

LOAN NO. 8902020387 INVESTOR: RECON NO: MID-0495247

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
MAZELL LENON, A WIDOW NOT SINCE MARRIED to Mortgagee **GREAT LAKES**
MORTGAGE CORPORATION, dated , ,

Recorded on **May 23 1989** as Inst.# **89233697** Book Page
Rerecorded: , Inst# , Book Page Of Official Records in **COOK**
County, **ILLINOIS** has been paid, satisfied and fully discharged.

PINH: 16-08-414-031

PROPERTY ADDRESS: 118 N. MENARD AVE, CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description.

Carole J. Dickson

Carole J. Dickson
Vice President

Midland Mortgage Co., an Oklahoma Corporation

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25.

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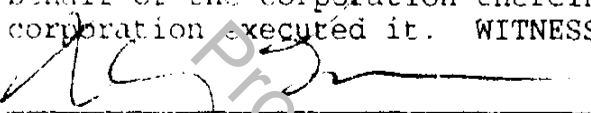
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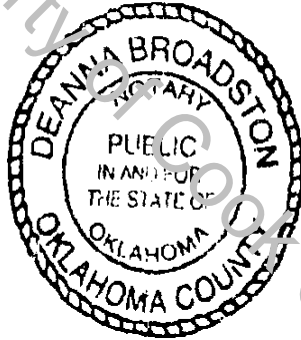
RELEASE OF MORTGAGE - Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On **May 13 1996** before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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15-08-414-031

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or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

PARCEL 1: THAT PART OF LOT 1 LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 1 FROM A POINT ON SAID LINE 94.71 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 1 IN PRAIRIE AVENUE ADDITION OF AUSTIN IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 16.67 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THAT PART OF LOT 1 LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 1 FROM A POINT ON SAID SOUTH LINE 206.38 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 1 IN PRAIRIE AVENUE ADDITION TO AUSTIN, AFORESAID, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS APPURTANENT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, AS CONTAINED IN DOCUMENT RECORDED AS NUMBER 18702344.

15-08-414-031

COMMONLY KNOWN AS: 118 N. MENARD AVENUE CHICAGO, ILLINOIS 60644

*ASSUMPTION AND SUBSEQUENT PURCHASE RIDER ATTACHED AND MADE PART OF THIS MORTGAGE.

15-495247

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