96416297

GRECORDING REQUESTED BY, TWHEN RECORDED, MAIL TO: TITLE RECON TRACKING

DIR RECORDING INFORMATION 301 E. OLIVE AVE. STE 300

BURBANK, CA 91502 BY: Steve Shurtliff DEPT-01 RECORDING

\$25.50

T#0014 TRAN 5498 06/03/96 15:28:00

\$7238 \$ JW *-96-416297

COOK COUNTY RECORDER

LOAN NO. 19437798 INVESTOR:

RECON NO: MID-0495293

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor TAMMIE B. GUNTER, SPINSTER to Mortgagee United Savings Assn of the Southwest FSB, dated ,

Recorded on Sep 18 1991 as Inst. # 91484857 Book Rerecorded: , Inst# , Book Page Of Official Records in COOK County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 21-31-128-028

PROPERTY ADDRESS: 8234 SOUTH MARQUETTE ROAD, CHICAGO, IL

LEGAL DESCRIPTION: See attached for legal description. 1674'S OFFICE

Carole J. Dickson

Vice President

Midfirst Bank, State Savings Bank

96.31029;



Property of Coot County Clert's Office

VRELEASE OF MORTGAGE

{ ;

Page 2.

f Corporate Acknowledgement

 $rac{1}{4}$ STATE OF Oklahoma $rac{1}{4}$ COUNTY OF OKLAHOMA)

On May 13 1996 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Deanna Broadstor, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



Se Valor



Property of Cook County Clerk's Office

Instrument and the Note. For this papose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

LOT 15 IN BLOCK 10 IN ORBLUP AND TAYLOR'S ADDITION TO SOUTH CHICAGO A SUBDIVISION OF BLOCKS 6, 7, 9, 10 AND 11 IN THE PARTITION OF THE SOUTH 1/2 OF THE SOUTHELST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91484857

21-1/3-128-028 31

Count 8234 SOUTH MARQUETTE ROAD, CHICAGO which has the address of Zip Code ("Property Addr ss"), Illinois 60617

StreetCity .

SPA'S OFFICE FHA Illinois Mortgage - 2/91 DPS 1609

4RIIL) (910J)

m- 1175293

9637 233

Property of Coot County Clert's Office