

# UNOFFICIAL COPY

## SPECIAL LIMITED POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS:

That, Prism Mortgage Company, a n Illinois corporation, ("Correspondent") has determined that it is necessary to appoint agents to act on its behalf;

23.50  
2000  
na

Correspondent hereby appoints the following individuals, who are employees of Mellon Mortgage Company, a corporation organized and existing under the laws of the State of Colorado:

Jane E. Smith  
Julia F. Gatta  
Jacqueline Henderson  
Allison Crane

DEPT-01 RECORDING 123.00  
10010 TRAN 5005 06/03/96 10:13:00  
49745 4 01 \* 26-41636 L  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

or any one of them, as Correspondent's attorneys-in-fact, and in Correspondent's name, place and stead and for Correspondent's use and benefit to execute and acknowledge the following instruments on behalf of Correspondent:

Any and all endorsements and/or assignments of promissory notes made payable to Correspondent and assignments of instruments evidencing, making or granting security for such promissory notes, including, but not limited to, mortgages and deeds of trust, said notes and security instruments to be endorsed and/or assigned to Mellon Mortgage Company or Mellon Bank, N.A.

This Special Limited Power of Attorney shall be effective on the date of execution hereof and shall remain in full force and effect until it has been revoked by an instrument of revocation delivered to Mellon Mortgage Company at 3100 Travis Street, Houston, Texas 77006, and an acknowledgement of receipt issued therefor. With respect to any individual named as an attorney-in-fact herein, this Special Limited Power of Attorney shall terminate at the time said person's employment with Mellon Mortgage Company terminates.

EXECUTED this \_\_\_\_\_ day of \_\_\_\_\_, 1995.

PRISM MORTGAGE COMPANY  
300 WEST HUBBARD  
SUITE 222  
CHICAGO, ILLINOIS 60610

ATTEST:

Name: Kurt Bokenkamp  
Title: Vice-President

Name: Terry Markus  
Title: Vice-President

WITNESS:

STATE OF Illinois  
COUNTY OF Will

### ATTORNEYS' NATIONAL TITLE NETWORK

On this the \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_, before me, the undersigned Notary Public personally appeared Terry Markus, known to me (or satisfactorily proven) to be the person described in the foregoing instrument, and acknowledged that he executed the same in the capacity therein stated and for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

Printed Name: John P. Funkey  
Title: Processor  
My commission expires: 11/16/95

Prepared by: MAIL TO  
MELLON MORTGAGE COMPANY  
KIMBERLY DAWN SHARP  
5599 San Felipe, Suite 1650  
Houston, Texas 77056

OFFICIAL SEAL  
JOHN P. FUNKEY  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/16/95

LN # 413469 - Rahn

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PARCEL 1: UNITS (9) AS DELINEATED ON SURVEY PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE WEST 495.0 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 440.0 FEET THEREOF) BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF THE WEST 495.0 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 15, WITH THE NORTH LINE OF THE SOUTH 440.0 FEET AS AFORESAID; THENCE NORTH 89 DEGREES 52 MINUTES 33 SECONDS WEST, ALONG THE SAID NORTH LINE OF THE SOUTH 440.0 FEET, A DISTANCE OF 160.71 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 27 SECONDS EAST, 34.08 FEET TO THE POINT OF BEGINNING OF THE

PARCEL TO BE DESCRIBED: THENCE SOUTH 80 DEGREES 43 MINUTES 49 SECONDS WEST, 64.33 FEET; THENCE NORTH 09 DEGREES 16 MINUTES 11 SECONDS WEST, 124.83 FEET; THENCE NORTH 79 DEGREES 01 MINUTE 57 SECONDS WEST, 117.92 FEET; THENCE NORTH 10 DEGREES 58 MINUTES 03 SECONDS EAST, 64.33 FEET; THENCE SOUTH 79 DEGREES 01 MINUTE 57 SECONDS EAST, 131.25 FEET; THENCE NORTH 61 DEGREES 04 MINUTES 10 SECONDS EAST, 131.25 FEET; THENCE SOUTH 28 DEGREES 55 MINUTES 50 SECONDS EAST, 64.33 FEET; THENCE SOUTH 61 DEGREES 04 MINUTES 10 SECONDS WEST, 122.83 FEET; THENCE SOUTH 09 DEGREES 16 MINUTES 11 SECONDS EAST, 122.83 FEET TO THE POINT OF BEGINNING;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. LR-2951364, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE LAND, PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF, AS SAID UNITS ARE DELINEATED ON SAID SURVEY PLAT), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SANDPEBBLE WALK HOMEOWNER'S ASSOCIATION FILED MAY 12, 1972 AS DOCUMENT NO. LR-2622769, AS SUPPLEMENTED BY DOCUMENT NO. LR-2839358, AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 14, 1973 TO PAUL J. MARNELL AND MARGARET M. MARNELL, HIS WIFE.

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