

UNOFFICIAL COPY

FFC #: 72921296
NAME: PAULSON, CONRAD
P/O DATE: March 12, 1996

PREPARED BY:
Megan Beck
FLEET MORTGAGE GROUP
4201 Lake Cook Road
Northbrook, IL 60062

96417825

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0826 06/03/96 12:52:00
#1851 CG *-96-417825
COOK COUNTY RECORDER

AFTER RECORDING, FORWARD TO:
RICHARD B FITZGERALD
820 DAVIS ST
SUITE # 203
EVANSTON, IL 60201

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by CONRAD PAULSON AND BRADLEY A. TAYLOR, BOTH BACHELORS to UNITED SAVINGS ASSN OF TEXAS, F.S.B. on June 11, 1992 and recorded on June 18, 1992 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 9244301.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM

PIN NO: 14-21-100-018-1168

Property Address: 3930 N. PINE GROVE, #1409, CHICAGO, IL 60613

Dated: April 3, 1996

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.



BY: Bridget Schuler
BRIDGET SCHULER, Mortgage Officer

BY: Melissa Buchowicz
MELISSA BUCHOWICZ, Mortgage Officer

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me on April 3, 1996, by BRIDGET SCHULER, Mortgage Officer and MELISSA BUCHOWICZ, Mortgage Officer of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. on behalf of said CORPORATION.

Erika M. Krueger
Erika M. Krueger, NOTARY PUBLIC

My Commission Expires: April 24, 1999

ILFFC.MTG(5704)
QA 7/94
Batch: March 21, 1996



BOX 333-CT1

7587045 F20E

23.00
OK

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Loan # 7041311 County Ill. State Ill.

ADDENDUM

UNIT NUMBER 1409, IN THE LAKE PARK PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2, IN BLOCK 2 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION OF LOTS 1 AND 2, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24769207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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3/21
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