

UNOFFICIAL COPY

PREPARED BY:
PAUL NOCON
RAVENSWOOD MORTGAGE CORP.

96418485

3139 N. LINCOLN AVENUE, #210
CHICAGO, ILLINOIS 60657
AND WHEN RECORDED MAIL TO
RAVENSWOOD MORTGAGE CORP.

DEPT-01 RECORDING \$23.50
TRAN 2942 06/03/96 16:00:00
#9806 + ER *-96-418485
COOK COUNTY RECORDER

3139 N. LINCOLN AVENUE, #210
CHICAGO, ILLINOIS 60657
LOAN NO. 960039682

SPACE ABOVE THIS LINE FOR RECORDER'S USE

H23125 **Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
WILLIAM BORGES and MILA V. BORGES, HUSBAND AND WIFE

and dated 5/20/96, to RAVENSWOOD MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3139 N. LINCOLN AVENUE, #210, CHICAGO, ILLINOIS 60657
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE SOUTH 2 FEET OF LOT 16 AND ALL OF LOT 17 IN JAMESON'S SUBDIVISION OF
BLOCK 21 IN SIMON'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 35,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

13-35-1120-051

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ALSO KNOWN AS: 1616 NORTH KIMBALL AVENUE, CHICAGO, ILLINOIS 60647
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On May 20th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

OLIVIA S. NOCON

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

V.P. - OPERATIONS

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC *John P. Little* COOK COUNTY

My Commission Expires 1-18-2000
DOC PREP. INC. 10/94

RAVENSWOOD MORTGAGE CORP.

By: OLIVIA S. NOCON

Its: V.P. - OPERATIONS

By: _____

Its: _____

Witness: _____

"OFFICIAL SEAL"
THIS AREA IS ON OFFICIAL NOTARY SEAL
JACKLYN ANN HOLES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/18/2000

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Property of Cook County Clerk's Office

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