UNOFFICIAL COPY

96418757

DEPT-DI RECORDING \$24.00 T40008 TRAN 8566 06/03/96 15:43100 +8137 + MC ポーラムーチ1875ア COOK COUNTY RECORDER

NORWEST	Assignment of Mortgage / Dead of Trust /
MORTGAGE, INC.	Deed to Secure Debt
Pool #: 230 LPO #: 1067	Loan #: 3343558
For value received, Norwest Mc.ir.age, Inc., a California corporation, Inc., a Minnesota corporation, by r.iei.rer and name change hereby sells, assigns and transfers to NORTHWESTERN SAVINGS BANK its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to	
secure debt executed by	
MICHAEL J. POWELL AND JULIE A. POWELL, HIS WIFE, AS T	ENANTS IN COMMON
	to Norwest Mortgage, Inc.,
recorded in the office of the Recorder of COOK	OVEMBER A.D. 19 95 and County,
State of ILLINOIS in Book	at Page
as Document No. 95-830767 on the 29 day of	NOVEMBER 1995 .
Signed the 10 day of MAY	A.D. 19 96 .
By [SEAL]	SI Mongage, Inc. Taturia Polydisky PATRICIA POLYDISKY ASSISTANT SECRETARY
State of MINNESOTA } County of HENNEPIN } SS	
On this 10 day of MAY A.D. 19	96 before me, a Notery Public,
personally appeared PATRICIA POLYDISKY	800 LASALLE AVE STE 1000 MPLS MN 55402
to me known, who being duly sworn, did say that (he/she) is the	ASSISTANT SECRETARY
of Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, a Minnesote corporation, by merger and name change, and that said instrument was signed on behalf of said corporation.	
Drafted by & RETURN TO: Norwest Martgage, Inc. Notero BOO LASALLE AVENUE 1000	Public / Lagra
Minneapolis, MN 55402	And the state of t
Attn: PATRICIA POLYDISKY	YVONNE H. UUQAS

1004 WOODLAND DRIVE, WHEELING, IL 60090 TAX ID# 03-03-303-035-0000.

H. DUCAS
O-MORRESOTA
EXPECT PILORO

\$24.00 El.

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Property of Coot County Clerk's Office

April 1 martin 1 martin

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LOT 101 IN HOLLYWOOD RIDGE UNIT NUMBER 1 BEING A RESUBDIVISION OF PART OF LOTS 14, 15, AND 16, TAKEN AS A TRACT, IN OWNERS DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTION 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIPIAN, IN 35-0000

COOK COUNTY CROPK'S OFFICE COOK COUNTY, ILLINOIS.

03-03-303-035-0000

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Property of Cook County Clark's Office