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Prepared By

UNOFFICIAL COPY

JERRY NELSON
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

96418875

7609896H 96032015
and When Recorded Mail To

LAMPA ENTERPRIZE
9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

DEPT-01 RECORDING \$23.00
7:0012 TRAN 0828 06/03/96 15:14:00
#2037 # CG *-96-418875
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

23.00
2/18

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 960059904

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSE
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 24, 1996
executed by EDOUARD ZABA AND
MARIANNE ZABA, HUSBAND AND WIFE
to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

96418875

, as Document described

hereinafter as follows:

Commonly known as 3648 WASHINGTON STREET, LANING, ILLINOIS 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On MAY 24, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared TED F. LAMPA

By: TED F. LAMPA
Its: PRESIDENT

known to me to be the PRESIDENT
and GENE ALGER

known to me to be SR. LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness: Gene Alger
GENE ALGER

Notary Public Maureen Lubotina
MAUREEN LUBOTINA LAKE County,

My Commission Expires 7-20-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

BOX 333-CTI

96418875

UNOFFICIAL COPY

DPS 049

30-32-205-036-0000

Property of Cook County Clerk's Office

36418875

LOT 35, IN BLOCK 4, IN WENTWORTH MANOR, A SUBDIVISION OF LOT D, IN
MEETER'S FIRST SUBDIVISION OF CERTAIN LANDS IN FRACTIONAL SOUTHEAST 1/4
OF FRACTIONAL SECTION 29 AND FRACTIONAL EAST HALF OF FRACTIONAL SECTION
32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION