

# UNOFFICIAL COPY

7610840 L O of a  
LOAN #261-136531

RELEASE OF MORTGAGE

96418895

KNOW ALL MEN BY THESE PRESENTS, That CITICORP PERSON TO PERSON FINANCIAL CENTER OF ILLINOIS

a corporation organized and existing under and by virtue of the Laws of the State of ILLINOIS  
having its principal office at ONE SOUTH DEARBORN STREET CHICAGO, ILLINOIS 60603  
and being the party secured in and by a certain mortgage or trust deed executed by WALTER HESS, UNMARRIED

and dated the 4th day of September, 1981, and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book \*\* of Mortgages, page \*\* as document number 25995329, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

The North 40 feet of the South 80 feet of Lot 10 in Block 87 in Frederick H. Bartlett's Sixth Addition to Bartlett Highlands, being a subdivision of the Northwest 1/4 of Section 18, Township 38 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois

PIA: 2805 S. Saucier, Chicago, IL

PTN: 19-18-128-016-0000  
(INSERT LEGAL DESCRIPTION ABOVE)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, The above named corporation has caused these presents to be signed by its VICE President, attested by its ASSISTANT Secretary and its corporate seal to be hereunto affixed, this 3rd day of FEBRUARY, 1988

CITICORP PERSON TO PERSON FINANCIAL  
CENTER OF ILLINOIS, INC.

(Impress the Corporation's Seal Here)

By [Signature] VICE President.

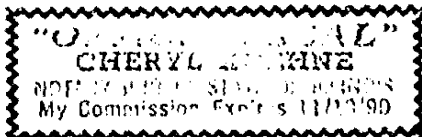
Attest: [Signature] ASSISTANT SECRETARY ck

STATE OF ILLINOIS  
County of COOK

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 0828 06/03/96 15:22:00  
#2037 #CG #-96-418895  
COOK COUNTY RECORDER

I, the undersigned notary, in and for said County in the State of said, DO HEREBY CERTIFY, That JAMES DAVIS personally known to me to be the VICE President of the corporation whose name is CITICORP PERSON TO PERSON FIN. CENTER OF ILL. and JUNE CWIK personally known to me to be the ASSISTANT Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary they signed and delivered the said instrument of writing as VICE President and as ASSISTANT Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4th day of February, 1988



[Signature]  
Notary Public

Document No. \_\_\_\_\_ filed for Record in Recorder's office of \_\_\_\_\_ County, Illinois

at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

[Signature]  
GAIL E. WILLIAMS  
ONE S. DEARBORN STREET  
CHICAGO, IL 60603

### BOX 333-CTI

96418895

# UNOFFICIAL COPY

Mail TO:

WALTER HESS

2023 VIA MIRALESTE # 10-12

PALM SPRINGS, CA. 92262

95418895

Property of Cook County Clerk's Office

This Release Deed must be recorded now with the County Recorder, or if title is registered under the Torrens system, the cancelled papers and Release Deed must be presented to the Registrar of Titles.

Your cancelled mortgage documents may be required at the time of any future transaction involving your property. Place them in safe-keeping.