## UNOFFICIAL C

Prepared by & return tat.G.F. Jean Byrne Castle Mortgage, Inc. BOX 370 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

96418943

	DEPT-01	RECORD.	ING		\$23.00
	T\$0011	TRAN 1	789 (16/0	3/96 15	17:00
•	<b>\$3033</b>	FRV	*-90	5~41	8943

ASSIGNMENT OF MORTGAGE

COOK COUNTY RECORDER FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. title and interest of the undersigned in and to a cortain Note dated all the rights, MARCH 8th, 1996 executed by\_ WIFE to CASTLE MORTGAGE, INC., its intresponse and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 he cainafter referred to Assignor, in face amount \$ 111.500.00 secured by a portgage dated MARCH 8th 1996 and recorded in secured by a mortgage dated MARCH 8th 1996 and recorded in COOK County on <u>4/496</u> as Document No. 96-2 securing the following real estate, to de: LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 50 BRIGHT RIDGE 48-3 SCHALUDEC TILINOIS 60194 IN WITNESS WHEREOF, said Assignor has caused its have to be signed to these presents by its Assistant Vice President this 8th day of YATCH CASTLE MORIGAGE Sharon A. Bartel, Resistant Vice President STATE OF ILLINOIS ATTORNEYS'TITLE QUAHANTY FUND, INC COUNTY OF DUPAGE 1, the undersigned, a Notary Public in and for the County and State afor as aid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whole name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 8th day of MARCH Given under my hand and official seal this \_\_\_\_ 1996. Commission expires: May 17, 1997 Notary Public

DIANE M GREISINGER MY COMMISSIV N THE 1885 06/17/07 MMMALYON FOLLOWS STANDANIA

## UNOFFICIAL COPY

Property of Coot County Clerk's Office

96418943



PARCEL 1:

UNIT NUMBER 8-3 IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BRICHT RIDGE SUBDIVISION IN THE SOUTHWEST 1/4
OF THE NORTHWEST 1/1 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED
AS EXHIBIT 'C' TO THE DEGLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 85071143 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

AND

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF CONDOMINIUM RECORDED JUNE 21, 1986 AS DOCUMENT 85071143.

PERMANENT INDEX NUMBER: 07-23-102-014-1019

Clart's Office

## UNOFFICIAL COPY

Щ.

Property of County Clerk's Office

96418943