GEORGE E. COLE®

UNOFFICIAL

November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
SECURITY PACIFIC FINANCIAL SERVICES, INC.
Ox
of the County of KANE and State of ILLINOIS,
DO HEREBY CERTIFTY that a certainTRUS! DEED
dated the 04 day of JUNE 19.90,
made by ANTONIO DORTA AND TERESITA L. DORTA
MARRIED TO EACH OTHER

RECORDER OF DEEDS of COOK

SECURITY PACIFIC FINANCIAL SERVICES, INC., AS IPUSTEE

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

and recorded as document No. _____ in Book D3C # 99264412 \$ 90264413

COPY 36418211

96418211

DEPT-01	RECORDING
---------	-----------

\$27,90

- 140003 TRAN 9314 06/03/96 11:53:00
 - 43680 4 8 J 米-96-418211
- COOK (CHRTY RECORDER

9611⁰⁰¹³ 96448011

Above Space for Recorder's Use Only

County, in the State of ILLINOIS

Legal Description of premises:

LOT 42 IN BLOCK 13 IN H.O. STONE AND COMPANY'S WORLD'S FAIR ADDITON.

A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, (AS') OF THE THIRD PRINCIPAL MERIDIAN, LYING NOETH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

96
41
8
• •

Permanent Real Estate Inc	dex Number(s): 15-04	-113-005		-,		
Address(es) of premises: .	1737 NORTH 36TH	AVENUE STONE	PARK, IL	60165		
is, with the note or notes	s accompanying it, fully	paid, satisfied, releas	sed and discl	harged.		
Witness MY ha	andand seal _	this	day of		19	
		_	Rich.	6m		EAL)
			RICK B	RONARS	(S	EAL)

2700

	I, GIDGET BRIESCH
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY tha
	RICK BRONARS
	personally known to me to be the same person whose name subscribed
	to the foregoing instrument, appeared before me this day in person, and acknowledged tha he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.
ACCICIAL SEAL	Given under my hand and official seal, this 04 day of JUNE 19.90
OFFICIAL SEAL GIDGET BRIESCH NOTARY PUBLIC, STATE OF LLINOR	Notary Public
MY COMMISSION EXPIRES:0/11/00	Commission expires 3/11/2000
	X
This instrument was prepared by 1.	(Name and Address)
RETURN TO: SPFSI 142 S WES CARPENTERS	TERN AVE SVILLE, IL 60110