UNOFFICIAL COPY

RELEASE DEED

MAIL TO: MICHAEL WARMUS 109 N. ELROY BARTLETT, IL 60103

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET CHICAGO, IL 60603

96419456

DEPT-01 RECORDING

\$25.50

T40014 TRAN 5576 06/04/96 11:06:00

\$7407 + JW *-96-419456

COOK COUNTY RECORDER

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMEP INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby confessed, do herby remise,

MICHAEL J WARMUS AND BRANNDY C SCHNELL-WARMUS, HIS WIFE

of the County of COOK and State of Illinois all right the interest, claim or demand whatsoever HE/SHE/FHEY may have acquired in, through or by a certain MORTGAGE begins the 27 day of JANUARY A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Downent No. 92063714 to the premises therein described, situated in the County of COOK, State of Illinois, as collows, to wit:

SEE LEGAL RIDER ATTACHED

06-35-107-008

109 N. ELROY BARTLETT, IL 60103

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appartenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal xxxhis 12thday of JANUARY 19 96

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE FOR
DEED OF TRUST
WAS FILED.

DRAPER AND KRAMER, INCORPORATED_ (SEAL)

JØĤN P. DAVEY, SENIØR VICE PRESIDENT

Midenily /Kraa

CHRISTINE A. LERACZ, ASSISTANT SECRETARY (SEAL)

20 S. LaSalle, 5th Floor Chicago, IL 80803

1504455

UNOFFICIAL COPY '

| I, the undersigned, a Notary Public in as THAT JOHN P. DAVEY, SENIOR personally known to me to be the same | VICE PRESIDENT ne person(s) whose r | name(s) is /are | subscribed | to the foregoing |
|--|--|--|---|------------------|
| instrument, appeared before me this dissealed and delivered the said instrument | ay in person, and act | cnowledged the | t HIS | signed, |
| therein set forth, including the release an | id waiver of the right of | of homestead. | act, for the u | ses and purposes |
| Given under my hand and notaria | I seal, this $\sqrt{g}^{-\sqrt{A}}$ de | y of Aance | 2.27 | , 19 % |
| 70 _{CA} | | 4Rales | 7 1 Q | |
| My commission expires on | 1997 | SHARON S. | TOWSON | Notary Public |
| IMPRESS SEAL HERE | G04 C | OFFICIAL Sharon S. Notary Public, St My Commission E | lowson ste of filinois xpires 1/20/97 | |
| | | TO . | FROM | RELEASE DEED |

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BOX 2/V

THE SOUTH HALF (1/2) OF LOT TWENTY-SEVEN-(27) IN MOUREAU'S CREST VIEW ADDITION TO BARTLETT, BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 35, TOWN 41 NORTH, RANGE 9, FAST OF THE THIRD PRINCIPAL MERIDIAN. OL AST OF COOK COUNTY CLORK'S OFFICE

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Property of Cook County Clark's Office

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