

UNOFFICIAL COPY

96419182

RELEASE DEED

MAIL TO: SARA CHRISTENSEN  
75 E. HARRIS AVENUE #2D  
LA GRANGE, IL 60525

*SC*

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED  
33 WEST MONROE STREET  
CHICAGO, IL 60603

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 5576 06/04/96 11:10:00  
#7434 JW \*-96-419482  
COOK COUNTY RECORDER

RECORDER'S STAMP

Known All Men by These Presents, That

23 50  
06

DRAPER AND KRAMER INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby confessed, do hereby remise,

SARA K. CHRISTENSEN, SPINSTER

of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the 10 day of MARCH A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94243305 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

75 E. HARRIS AVENUE #2D LA GRANGE, IL 60525

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_ hand \_\_\_ and seal \_\_\_ this 29TH day of APRIL, 19 96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER, INCORPORATED (SEAL)

*Ken R. Otto*

KEN R. OTTO, VICE PRESIDENT

*Christine Fitzgerald*

CHRISTINE FITZGERALD, ASSISTANT SECRETARY (SEAL)



ATOP - Pro-OPTION Dept.  
29 S. LaSalle, 6th Floor  
Chicago, IL 60605

1524314

COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
County of COOK } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KEN R. OTTO, VICE PRESIDENT

personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 29th day of April, 19 96.

Sharon S. Towson  
SHARON S. TOWSON Notary Public

My commission expires on JANUARY 20, 19 97

IMPRESS SEAL HERE

OFFICIAL SEAL  
Sharon S. Towson  
Notary Public, State of Illinois  
My Commission Expires 1/20/97

TO FROM RELEASE DEED

20165728

# UNOFFICIAL COPY

UNIT 75-2D IN LA GRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LA GRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LA GRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93638772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LA GRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR LA GRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94050663, TOGETHER WITH AND UNDIVIDED ~~XXV~~ PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS. 1.46 *SKC*

PIN: 18-04-214-018  
18-04-214-020

Cook County Clerk's Office

94213306  
94213306

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95119482