

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

REI#81903

96419802

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 1813 06/04/96 10:05:00  
#3424 + RV \*-96-419802  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

23<sup>00</sup> pt

**KNOW ALL MEN BY THESE PRESENTS**, That Suburban Bank of Barrington, 333 N. Northwest Hwy., Barrington, IL 60010 of the County of Lake and State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Amritbhai Patel and Vandana Patel, husband and wife,  
(NAME AND ADDRESS)

2325 Meadow Drive North, Wilmette, IL 60091

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing the date 16th day of March, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95-370018 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 58 (except the East 9 Feet thereof and the East 8 feet of Lot 59 in the Meadows being a Subdivision of the South 39 feet of the East half of Lot 5 (except the East 33 feet thereof) together with the East half of Lot 6 (except the East 33 feet thereof) and the East half of Lot 7 (except the North 75 feet of the East 158 feet of the South 150.5 feet thereof and also except the East 33 feet of the remainder of the East half of said Lot 7 and the East half of Lot 8 (except the East 33 feet thereof and except the South 40 feet thereof taken for Wilmette Avenue) all in County Clerks Division of the South 100 Acres of the North East quarter of Section 32, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

**BOX 169**

RELEASER

81903 9072

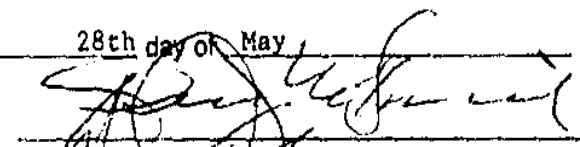
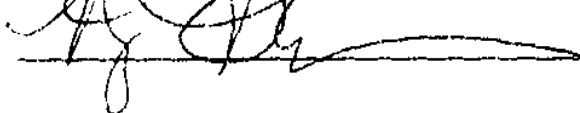
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-32-204-037

Address(es) of premises: 2325 Meadow Drive North, Wilmette, IL 60091

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 28th day of May, 1996.

This instrument prepared by  
LINDA S. THACKWRAY  
SUBURBAN BANK OF BARRINGTON  
333 N. Northwest Highway  
Barrington, Illinois 60010

 (SEAL)  
 (SEAL)

This instrument was prepared by \_\_\_\_\_

(NAME AND ADDRESS)

96419802

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RELEASE DEED  
By Corporation

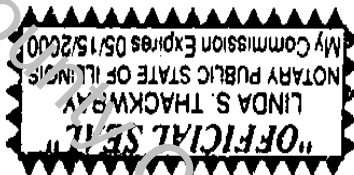
TO

ADDRESS OF PROPERTY:

2325 Meador Drive North  
Lillwette IL 60091

MAIL TO: KATHERINE S. O'MALLEY, ATTORNEY AT LAW  
1528 LINCOLN ST.  
EVANSTON, IL 60201

Property of Cook County Clerk's Office



Commission Expires 5-15-2000

NOTARY PUBLIC

*Linda S. Thackwray*

GIVEN under my hand and seal this 28th day of May 19 96

and voluntary act of said corporation, for the uses and purposes therein set forth.

authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

acknowledged that as such Vice President and Secretary, they signed and

whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

to me to be the Secretary of said corporation, and personally known to me to be the same persons

a Illinois corporation, and Nancy L. Topalovitch, personally known

personally known to me to be the Vice President of Suburban Bank of Barrington

County, in the State aforesaid, DO HEREBY CERTIFY that Peter J. McDanel

Linda S. Thackwray, a notary public in and for said

STATE OF Illinois )  
COUNTY OF McHenry )  
( SS )

20861996