FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0EPT-11 TORREHS \$31.50 T\$0013 TRAN 3760 06/03/96 16:17:00 \$6289 \$ AS #-96-419:219 CDOK COUNTY RECORDER

RELEASE DEED

96419219

KNOWALL MEN BY THESE PRESENTS, THAT LASALLE BANK FSB, an Federal Savings Bank, as successor in interest to CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby remise, convey, release and quit-claim unto Chicago Trust Company, f/k/a/ Chicago Title and Trust Company, an Illinois corporation, not personally but as Trustee under Trust Agreement dated July 31, 1984 and known as Trust No. 1085733 and Robert W. Reninger and Warren R. Fuller, not personally but as trustees of the Thomas J. Origer Revocable Inter-Vivos Trust dated March 25, 1976, as successors in interest to Thomas J. Origer, of Cook County, Illinois, all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain SECOND MORTGAGE and SECURITY AGREEMENT, dated December 1, 1985 and recorded in the Recorder's Office of Cook County, in the State of Illinois on December 31, 1985 as document number 1, R3486996, all the right, title, interest, claim or demand, whatsoever it may have acquired in through or by a certain SECOND COLLATERAL ASSIGNMENT OF RENTS AND LEASES dated December 1, 1985 and recorded in the Recorder's Office of Cook County, in the State of Illinois on December 31, 1985 as document number LR3486997, and all the right, title interest, claim or demand, whatsoever it may have acquired in, through or by, in its own behalf or as a co-lead institution for and on behalf of Northwestern Savings and Loan Association, Skokie Federal Savings and Loan Association, Calumet Federal Savings and Loan Association, Illinois Service Federal Savings and Loan Association, Home Federal Savings and Loan Association of Rockford, Elmhurst Federal Savings and Loan Association, and Peerless Federal Savings and Loan Association, a certain REIMBURSEMENT AGREEMENT, dated December 1, 1995 and recorded in the Recorder's Office of Cook County, in the State of Ininois, on January 15, 1986 as document number 3490115, to the premises therein described, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

situated in the Village of Hoffman Estates, County of Cook and State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the debts secured by said Mortgage and Assignment of Rents and Reimbursement Agreement have been paid, cancelled and surrendered.

31.0

parkplace/release!

QR. (2) 323.

P.I.N.s: Park Place Apartments, 845 Pacific Ave., Hoffman Estates, 1L 60194 P.I.N.s: 07-18-100-017 through 07-18-100-019
WITNESS my hand and seal, this 2/ day of 1/1, A.D. 1996.
LASALLE BANK FSB, a Federal Savings Bank
By: Non Prend of
Its: Unit / 10 med of
STATE OF ILLINOIS) SS
COUNTY OF COOK)
I, the undersigned, a Notary Public in and for said county and state, DO HEREBY CERTIFY THAT Down Occaped person whose name is subscribed to the foregoing incrument, appeared before me this day
in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act as <u>Vice Passident</u> of LASALLE BANK FSB, for the uses and purposes therein set forth.
Given under my hand and official seal, this AFF day of May, 1996.
"OFFICIAL SEAL" JANICE M. MIKOL NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 05/05/99 Notary Public Notary Public
PREPARED BY and MAIL TO:

Sally O. Joyce O'Halloran, Kosoff, Geitner & Cook, P.C. 650 Dundee Road, Suite 475 Northbrook, Illinois 60062



LEGAL DESCRIPTION

The Fractional North West Quarter of Section 18, Township 41 North, Range 10 East of the Third Principal Meridian, (excepting therefrom the West 250.0 feet of the South 233.0 feet thereof and except the West 55.0 feet thereof and except that part lying North of a line parallel with the South line of said North West Quarter drawn through a point on the East line of said North West Quarter 1933.07 feet North of the South East corner thereof) in Cook County, Illinois.

FURTHER, EXCEPTING THEREFROM:

Lot One (1) in Park Place, being a Subdivision in the Northwest Fractional Quarter (1/4) of Section 18, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on October 13, 1989, as Document number 3832492.

WHICH REAL PROPERTY IS ALSO KNOWN AS:

Lot Two (2) in Park Place, being a Specivision in the Northwest Fractional Quarter (1/4) of Section 18, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on October 13, 1989, as Document number 3832492;

(P.I.N. Number 07-18-100-017)

Lot Three (3) in Park Place, being a Subdivision in the Northwest Fractional Quarter (1/4) of Section 18, Township 41 North, Range 10, East of the Three Principal Meridian, in Cook County, Illinois, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on October 13, 1989, as Document Jumber 3832492; and

(P.I.N. Number 07-18-100-018)

Lot Four (4) in Park Place, being a Subdivision in the Northwest Fractional Quarter (1/4) of Section 18, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on October 13, 1989, as Document number 3832492.

(P.I.N. Number 07-18-100-019)

Proberty of Cook County Clark's Office

96419219